

September 10^{th} 'tíl September 30^{th} , & Oct 1, 2018 Feast of Tabernacles, Rosh Ha Shana is the Head of the Year

These 3 fall feasts will happen in order as the first 4 springs feast did. The Fall feasts represent the 2nd Coming of Jesus, Messiah.

Understand: The day starts at sunset 6pm.

1st Fall Feast — Trumpets	Yom Teruah	2 days — Tishrei 1 & 2
2 nd Fall Feast — Day of Atonement	Yom Kippur	1 day - Tishrei 10
3rd Fall Feast — Tabernacles	Sukkot	7 days - Tishrei 15-21

Lev 23 - Divine Appointments MOED.

'Feasts' is MOED which is appointment

God has already scheduled divine appointments and said He is going to be there, so we want to be there.

15 16 17 18 19 22 24 25 26 2

Leviticus 23:1-2: And the LORD spoke to Moses, saying, 2 Speak to the sons of Israel and say to them, The feasts of the LORD, which you shall proclaim, holy convocations, even these are My appointed feasts.

'Convocations' means dress rehearsals. Notice we are to be proclaiming them

Understanding the Calendar Time Line - 'Times'

Genesis 1:14: And God said, Let there be lights in the expanse of the heavens to divide between the day and the night. And let them be for signs, and for seasons, and for days and years,

- 'signs' (heb) Owth. Means in Strong's 226 'a signal like a flag.' These are God's signals to the earth.
- 'seasons' (heb) MOED, divine appointments. Doesn't mean the seasons.

Amos 3:3 Can two walk together, except they be agreed?

We need to walk together to be in agreement with God to walk together.

Three Fall Feasts + 1 Day

1st Fall Feast – Day of Trumpets (rep) Repentance for the Nations 2nd Fall Feast – Day of Atonement (rep) Redemption for Israel 3rd Fall Feast – Tabernacles (rep) Rejoicing for the Righteous

I. Feast of Trumpets – Tishrei 1 & 2 The Long Day, Sept 10-11, 2018 TIME LINE: Afte Pentecost and up to the end of the Tribulaton

Includes the Great Harvest & Out Translation & Tribulation

On this day, the shofar, rams horn is blown 100 times.

This is a very important day to take notice of. Shofar Blowing During Yom Teruah (teaching 1:21)

YouTube

Shevarim (3 broken blasts)
 Teru'ah (9 short staccato sounds)
 Teki'ah (1 long sound)
 Teki'ah Gedolah (very long sound)
 This is called the Last Trump

Numbers 10:3
Numbers 10:3
Exodus 19:16,19

Meaning of the Shofar Sounds...

SHEVARIM – consists of series of shorter "breaking sounds" Their function is similar to quarter notes in a measure of music in 3/4ths time. It announces God's intent to break through barriers and shatter resistance to His will.

SHEVARIM: Numbers 10:5: When a loud note is sounded, the tents placed on the east side are to go forward. 6) At the sound of a second loud note, the tents on the south side are to go forward: the loud note will be the sign to go forward.

TERUAH – is an alarming sound. It is a sound that awakens and draws immediate and focused attention to what God is doing. The sound is made up of 9 staccato blasts. The Teruah is the sound used to sharply announce God's arrival on the scene.

TERUAH: Numbers 10:9: And if you go to war in your land against any who do you wrong, then let the loud note of the horn be sounded; and the Lord your God will keep you in mind and give you salvation from those who are against you.

TEKIAH – The first sound is the Tekiah . The Tekiah is equivalent to the whole note in music. It is one continuous sound that extends for several beats. The Tekiah is the sound that announces God's intent to establish His righteous boundaries in an area or arena where He wants to occupy.

TEKIAH: Numbers 10:3: When they are sounded, all the people are to come together to you at the door of the Tent of meeting.

4) If only one of them is sounded, then the chiefs, the heads of the thousands of Israel, are to come to vou.

TEKIAH GEDOLAH – This is a special sound. It is a single unbreaking sound that extends for several to many measures. Since it is such a commanding sound, it is used to announce and/or complete a series of shofar sounds. The Tekiah Gedolah declares the full and complete extension of God's glory and domain.

TEKIAH GEDOLAH - Exodus 19:16: And when morning came on the third day, there were thunders and flames and a thick cloud on the mountain, and a horn sounding very loud; and all the people in the tents were shaking with fear.

- I Thessalonians 4:16: For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- I Corinthians 15:51-52: Behold, I show you a mystery; We shall not all sleep but we shall all be changed, In a moment, in the twinkling of an eye, at the <u>last trump</u> [The Feast of Trumpets]: for the <u>trumpet shall sound</u>, and the dead shall be raised incorruptible, and we shall be changed.
- Matthew 25:13: Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.

He is not telling you don't know, he is telling when it is. It is either of those 2 days. This is the only feast where you do not know when it is to begin. To those a sleep, then the bible says it will be like a

thief in the night, because you were not watching and waiting Matthew 25 'foolish virgins' while the criers are, and who wake up the wise virgins.

Six different events on this Feast of Trumpets will happen:

EARTHLY VIEW:

- 1. Day of the Awaking Blast The Out-Translation
- 2. The Time of Jacobs Trouble The Tribulation
- 3. The Hidden Day 144,000 & Israel Hidden

HEAVENLY VIEW:

4. The Wedding Of The Messiah

HE SHALL BE CALLED...

Jeremiah 23:6: In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby **he shall be called,**

THE LORD OUR RIGHTEOUSNESS.

SHE SHALL BE CALLED...

Jeremiah 33:16: In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name with which she shall be called, THE LORD OUR RIGHTEOUSNESS.

5. The Coronation Of The Messiah

I Kings 1:39: And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

6. The Opening of the Books & the 10 Days of Awe

God opens the books and reads the account of every individual for the previous year and they have 10 days to repent before their sentence is announced and the books are closed.

This begins what is known as the '10 Days of Awe' until Tishrei 10th Feast of Atonement when the books are closed and final judgment is meted out (The Plagues Vials & Seals).

II. The Feast of Atonement – Tishrei 10th, Sept 19th, 2018

This feast is only for the nation of Israel.

- Closing of the Books Books Sealed
- 2. 3 ½ year Plagues (7 vials or bowls)
- 3. Israel Repents & Accepts Jesus As Messiah

Yom Rippur is called the Yom Rippurum — Day of Atonement 's'. Why? It was for the Sanctuary, the Tabernacle, the Altar, the Priests, and for all the people who congregate. This feast is for the Nation of Israel not for the individuals. This is a national repentance.

This is the day that Moses came down from Mount Sinai with the 2nd Stone Tablets. He went up a 2nd time, again for 40 days, but this time to hear from God regarding the sin of Israel who worshipped the golden calf. The nation had to wait to find out if God had forgiven them and was their sin atoned for. Tishrei 10 is when Moses came down with the verdict. They were forgiven. In the future, this is the day the nation of Israel turns to Jesus as their Messiah.

Our mission: This is a time for Christians to interce for the nation of Israel.

Our mission: This is a time for Christians to interce for the nation of Israel 'to repent.'

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III. The Feast of Tabernacles – Tishrei 15th –21st, Sept 24-30 7 Days long

- 1. Feast of Ingathering, Feast of Booths
- 2. Messiah Jesus Millennial Reign Begins

Sukkot is the party where God commands them to rejoice, because Israel's savior Yeshua is on the throne with His wife. No one is allowed to whine.

Plus: **The Day** of **Shmini Atzeret** – 8th Day – New Beginnings Tishrei 22nd, October 1st, 2018

Atzeret means Assembly. There is an assembly of the people on the 8th day. New Heaven and New earth.

Proclaiming, the Memorial – Day of Remembering

Leviticus 23:1 ... The feasts of the LORD, which you shall **proclaim**, holy convocations, even **these are My appointed feasts**.

'proclaim' (m) idea of accosting someone and calling them out by name.

Leviticus 23:24: Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a <u>memorial</u> of blowing of trumpets, an holy convocation.

We see that it is to be a 'memorial' a dress rehearsal. What is it to be a memorial of? To be a momento of the day to remember it.

Numbers 10:9: And if ye go to war in your land against the enemy that oppresseth you, then

ye shall <u>blow an alarm with the trumpets</u>; and <u>ye shall be remembered before the LORD</u> your God, and ye shall be saved from your enemies.

So the whole concept is that on this day we want to remember God and we want God to remember us. In Luke it said '*I never knew you*. So we want to be remembered.

So by blowing the shofar, it is saying,

I will remember you

Rev 1:3 Blessed is the one who reads, as well as those who hear the words of this prophecy and pay attention to what is written in it because the **time is near**.

The purpose of a revelation is to reveal something, to impart understanding of the future. For the time is at hand, near. That gives us strong motivation for observing these things. When it says the time is at hand: There is a very special word in the Greek for time and that is *KAIROS*, and means an appointed time. A fixed time which is marked by key events.

The Day of the Lord Is As A Thief Coming – BUT ONLY TO THOSE ASLEEP

- II Peter 3:2: That you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:
- 2 Peter 3:8 & 10 'do not be ignorant'

10) the day of the Lord will come as a thief in the night; ...

Revelation of John 3:3: Remember therefore how you have received and heard, and hold fast, and repent. If therefore you will not watch, I will come on you as a thief, and you shall not know what hour I will come on you.

Revelation of John 16:15: Behold, I come as a **thief**. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.

CALLED TO BE AWAKE – called to not be sleeping and ignorant of what our God is doing.

I Thessalonians 5:2: For yourselves know perfectly that the <u>day of the Lord</u> so comes as a **thief** in the night.

Coming as a thief to those who have not 'made themselves ready'. Totally unaware of what God is saying and doing in this hour.

Matthew 25:1-10 The Cry went out from the criers, proclaiming the time is now, He is coming to meet us in the clouds, make yourself ready. The Wise Virgin shook the sleep off, but the Foolish Virgin remained appathetic to the call from the criers. He came as a thief.

