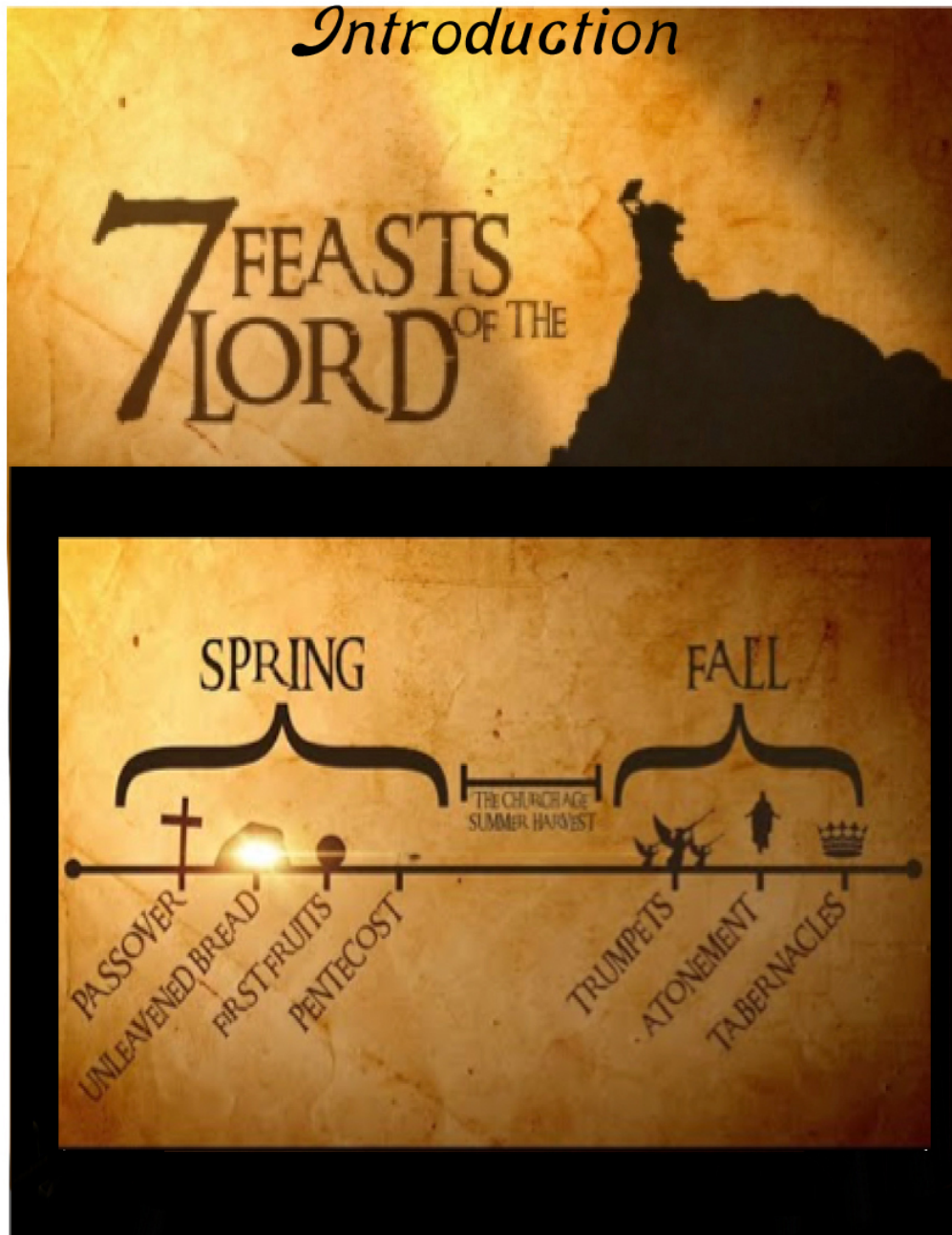


Feasts on God's Calendar

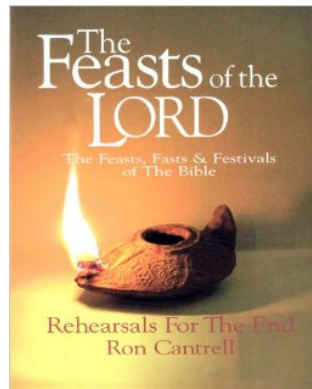
Introduction



Gail Bassman

Introduction

Feasts of the Lord



Leviticus 23:1,2: And the LORD spoke unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the ¹feasts of the LORD, which you shall ²proclaim to be ³holy convocations, even these are my feasts.

Josephus recorded that at his time: Jerusalem's population was 600,000. At the 1st Feast, Passover, over 2.5 million people would come. 250,000 lambs were sacrificed in one day. All the feast days were meant to be full of great joy and rejoicing.

1 'feasts of YAHWEH' (Hebrew - mow'ed)

We sometimes assume that the word 'feast' means food, but this is incorrect, rather it is a time of praise and thankfulness, but there is food too.

Strong's 4150 'mow'ed – feast means 'an appointment' in history when I will intervene. A fixed time by agreement or appointment; by implication to meet at a stated time to engage for marriage.

There are two calendars. God's calendar and the Gregorian calendar [in 1492] that we use. It is important that we know Gods calendar and His appointed times in history as well.

2 'proclaim' (means) to call out, bidden to publish it, to mention it

3 'holy convocation' means 'dress rehearsal'

A dress rehearsal for the real performance. Passover lamb was killed on **Nissan 14** because the real Passover lamb would die on **Nissan 14**.

'FEASTS', 'SEASONS' MOW'ED – AN APPOINTMENT

Genesis 1:14: And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

'signs' (Heb – OUTH)

Strong's 226 means the appearing of a signal

'seasons' (Hebrew *mow`ed*) means 'an appointment'

Strong's 4150 This is the same word as 'feasts' in Lev 23:2

***Dan 7:25** He [anti-christ] shall think to change times and laws...*

We see in Lev 23 'Proclaim' in... '

***Matthew 22:3-4** And sent forth his servants **to call** them **that were bidden to the wedding**: and they would not come. Again, he sent forth other servants, saying, Tell them which are **bidden**, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: **come to the marriage**.*

To 'call' or 'bidden' (means) to proclaim, to publish it, to mention it

Strong's 2564 – to call properly, aloud

Remember in Lev 23: 'even these are my feasts'

Notice: that they are called the 'Feast's of the LORD', Feasts of Yahweh, not to just a feast. These are God's feast's, they are not the Jews feasts. They belong to God and all who belong to God. So the feasts belong to you.

FOLLOW THE ANCIENT PATHS, OH PEOPLE

***Jeremiah 18:15**: Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;
:12: And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.*

***Jeremiah 6:16-17**: Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, **We will not walk therein**. Also I set watchmen over you, saying, **Listen to the sound of the trumpet**. But they said, **We will not listen**.*

***Job 24:1** **WHY** [seeing times are not hidden from the Almighty] ...
Why do those who know Him and not see His days...? AMP*

***Romans 13:11**: And, this besides,—knowing the season—that it is an hour already for you out of sleep to be wakened; for, now, is our salvation nearer than when we believed:
 Rotherham*

God Calls His Saints - Israel

ISRAEL IS WHOM YAHWEH CHOSE TO BE HIS PEOPLE

Israelites were to carry His name, and carry His glory. They did until the time of Christ. But Israel rejected their messiah, and God has opened the doors of salvation to the Gentiles. So we have what was to be Israel's inheritance. So now through Jesus we are no longer Gentiles but we have been grafted into the tree of life and are called the 'wild olive branches'.

Isaiah 50:1: *Thus said the LORD, Where is the bill of your mother's divorce, whom I have put away?...*

Jeremiah 3:8: *And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce...*

The 12 tribes are symbolic of God's great company overcomers. I believe that's the spiritual Israel (Gentiles) will fulfill the callings and inheritances and destiny of the original tribes of Israel. There is a place for each one of us around the Tabernacle God so that we may fulfill our holy destiny.

ISRAEL 'PRINCE WITH GOD'

There are 12 branches, or 12 sons of Israel. (Joseph: received a double portion) which became 12 tribes under the name of Israel.

*It is not the branches that are important,
but the root that we are to boast about.*

Genesis 32:28: *And he said, Your name shall be called no more **Jacob**, but **Israel**: for as a prince have you power with God and with men, and have prevailed.*

Remember Jacob's name means 'supplanter', while Israel means 'prince with God.' We were outside of the covenant until we accept Christ as our savior. Now the covenant Christ died for is ours.

*Being of a tribe that can boast that I am in the house
that being a 'prince with God' is one of my rights.*

Ephesians 2:12: *Also, at that time you were without Christ.*

You were excluded from citizenship in Israel, and the pledges God made in his promise were foreign to you. You had no hope and were in the world without God.

19: *Now therefore you are no more strangers and foreigners, but **fellow citizens with the saints, and of the household of God;***

Your citizenship is now in Israel.

Galatians 6:15: *Certainly, it doesn't matter whether a person is circumcised or not.*

Rather, what matters is being a new creation. 16 Peace and mercy will come to rest on all those who conform to this principle. **They are the Israel of God.**

Israel is not only the blessed and love nation we call Israel but every child of faith who is been grafted into the root of Abraham by faith

Being a new creation makes you the Israel of God.

Romans 9:4: ***Who are Israelites; God's adopted children. They have the glory, and the covenants, and the giving of the law, and the service of God, and the promises;***

6: ***It is not as though God's word has failed. For they are not all Israel, which are of Israel:***

*Gentiles are adopted into Israel, and now can claim
the promises of full restoration promised to Israel*

Romans 11:11: I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come to the Gentiles, for to provoke them to jealousy.

We are to provoke natural Israel to jealousy by revealing to them through our lives what they were called to be in their destiny.

GAVE POWER TO BECOME THE SONS OF GOD

John 1:12: But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Romans 8:14: For as many as are led by the Spirit of God, they are the sons of God.

Romans 8:15: For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16: The Spirit itself bears witness with our spirit, that we are the children of God:

17: And if children, then heirs; heirs of God, and joint-heirs with Christ; ...

Romans 8:19: For the earnest expectation of the creation waits for the manifestation of the sons of God.

WE ARE ISRAELITES IN GOD'S EYES

We call ourselves 'spiritual Israelites'.

Romans 11:17: If, however, some of the branches, have been broken out, and, thou, being a wild olive hast been grafted in among them, and hast become a joint partaker of the root of the fatness of the olive,

19: Branches were broken off so that I might be grafted in.

Understanding our destiny and who we are gives us boldness and courage to walk into situations that were made for us. We should reveal the aspects of God's characteristics as seen in each individual tribe.

- ✓ Men of Issachar had understanding of the times to know what Israel out to do.
1Chron 12:32
- ✓ Bezaleel of Judah ability to devise cunning works in gold and in silver
- ✓ Aholiab, of the tribe of Dan, was given wisdom

All the House of Israel meaning the 12 Tribes of Israel

In the Old Testament in the lives of Abram to Abraham we see that God changed his name to fit is calling. It's all about fulfilling our destiny.

A Question About (Justifying doing the OT Feasts)

HOW DO YOU JUSTIFY DOING THE FEASTS

When they are under the Old Testament and I am in the New Testament age?

Scripture says, We [Israel] are commanded 'to do' the feasts.

Leviticus 23:2: *Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.*

Deuteronomy 16:16: *Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty:*

17: *Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.*

THE FEASTS ARE UNDER THE OLD TESTAMENT & I AM IN THE NEW TESTAMENT?

ANSWER??

The Old and New Testament were always designed to be one. Jesus did not do away with the Old Testament, he fulfilled it. We can now see the Old Testament covenant through the life of Jesus. Is it not rather in God's eyes, one dispensation?

The only thing is that changed is the works of the law versus grace. But the law still exists under grace. In the OT we have the 10 commandments, and have they been done away with? No they have not.

Remember these are NOT Jewish feasts, but rather '*these are my feasts*' says Yahweh and He is speaking to His people Israel not matter what age you live in. Remember also that eating of the unleaven bread was to be done for seven days – representing Jesus our unleaven bread died and was buried for 7,000 years of mankind's sin.

This is to the 'children of Israel.' Are you not grafted into the branch of Israel, who is Jesus? Do we not have the same inheritance as the Israel born people?

Romans 9:4: *Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises*

TIMES, SEASONS, and ANCIENT PATHS SCRIPTURES

TIMES

Job 24:1 ***WHY** seeing times are not hidden from the Almighty?*

***Why** do those who know Him, not see His days...? AMP*

Romans 13:11: *And, this besides,—knowing the season—that it is an hour already for you out of sleep to be wakened; for, now, is our salvation nearer than when we believed:
Rotherham*

Hebrews 3:10: *Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.*

SEASONS

Numbers 9:2: *Let the children of Israel also keep the passover at his appointed **season**.
(Mow'ed – Divine Appointment)*

Deuteronomy 11:14: *That I will give you the rain of your land in his **due season**, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.*

Ecclesiastes 3:1: *To every thing there is a **season**, and a time to every purpose under the heaven:*

Galatians 6:9: *And let us not be weary in well doing: for in due **season** we shall reap, if we faint not.*

1 Thessalonians 5:1-5: ***But of the times and the seasons**, brethren, you have no need that I write unto you. For yourselves know perfectly that the day of the Lord comes as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

But you, brethren, are not in darkness, that that day should overtake you as a thief. You are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober.

ANCIENT PATHS

Jeremiah 6:16: *Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, We will not walk therein.*

17 Also I set watchmen over you, saying, Listen to the sound of the trumpet. But they said, We will not listen.

Jeremiah 18:15: *Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;*

12: And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. KJV

WARNINGS – CRIERS

Jeremiah 6:10: To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot listen: behold, the word of the LORD is to them a reproach; they have no delight in it.

**** Overview ****

Yahweh's Four Spring/Summer Feasts

Dress Rehearsals for the 1st Coming of Messiah

SPRING FEASTS

1. FEAST OF PASSOVER – THE DEATH OF MESSIAH JESUS

Leviticus 23:5: In the 14th day of the first month at even is the LORD'S [Yahweh's] passover.

2. FEAST OF UNLEAVEN BREAD – THE BURIAL OF MESSIAH JESUS

Leviticus 23:6: And on the 15th day of the same month is the feast of unleavened bread unto the LORD: seven days you must eat unleavened bread.



3. FEAST OF FIRSTFRUITS – THE SPRING BARLEY HARVEST – THE RESURRECTION OF MESSIAH JESUS

Leviticus 23:10, 11 Speak unto the children of Israel, and say unto them, When you come into the land which I give unto you, and shall reap the harvest thereof, then you shall bring a sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:11: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.



SUMMER FEAST

4. FEAST OF PENTECOST – SHAVUOT FEAST OF 50, THE SPRING WHEAT HARVEST

Leviticus 23:15-17 And you shall count unto you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete: 16: Even unto the morrow after the seventh sabbath shall you number fifty days; and ye shall offer a new meat offering unto the LORD. 17: You shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.



They were commanded to count 50 days from the Feast of Firstfruits

One dough that is split apart into two loaves representing the Israelites and the Gentiles. Two loaves baked with leaven (represent sin) and both waved before the Lord, our High Priest.

Yahweh's Three Fall Feasts & the 8th

FALL FEASTS

Dress Rehearsals for the 2nd Coming of Messiah

THREE FALL FEASTS: TABERNACLES

1. Feast Of Trumpets – Blowing of the Last Trump; Out-Translation
2. Feast of Atonement – Atonement for the Nations; Return of Jesus; His Second Coming
3. Feast of Tabernacles – 1,000 Year Millenium Reign of Jesus and the Bride

4. SHMINI ATZERET – the 8th Feast – the New Beginnings

My Sources:

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share regarding the Feasts of the Lord as I have seen fit to put together.

In the early 2000's, I began attending moves of God all over the nation and into Canada to hear from God and what He was saying. From Brownsville revival in Florida to Toronto Airport Christian Fellowship, on into the middle of the US and then on to Fresh Fire in Canada and down to California. All the time hearing pieces of revelation on God's Holy Days and Feasts. The Lord has been leading me continually, teaching me this precious truth of His people Israel and the Feasts that belong to God.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but oh, not the Feast of Tabernacles. The Feasts were for Israel and I a Gentile, grafted in by the blood of Jesus, have been included into the nation of Israel.

Note taking from sermons and teachers on the subject, such as Pastor Mark Biltz, and Steve Blanchard, and from some long forgotten.

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