

Tribe of Zebulun
Remaining and Abiding
Genesis 30:20
The Business Person



Zebulun means to dwell in, to enclose,
to reside, to dwell with.

*John 6:68: Then Simon Peter answered him, Lord,
to whom shall we go? You have the words of eternal life.*

Zebulun is the tenth son of Jacob and the sixth son of Leah. He was the last son that Leah bore her husband. Leah said, "God has endued me with a good dowry."

The word "dowry" comes from the Hebrew word zebed (zeh-bad) and means "a gift, a dowry." Please notice the similarity between these two words. Leah is saying, "God has endued me with a good zebed , and she called his name Zebulun." It is almost like a play of words, and I feel that Zebulun means more than dwelling, that it also means "a gift." She thanked God for her dowry of six sons.

Webster defines dowry as, "The property that a woman brings her husband at marriage. A natural talent, gift or endowment."

Zebulun comes from the Hebrew word zebulun (zeb-oo-loon) which means "to dwell in," and comes from the root-word zabal (zaw-bal) which means, "to enclose, to reside, dwell with."

Symbol For Zebulun Is A Ship



This symbol comes from the prophecy that Jacob gave to Zebulun and also from Moses's prophesy. (*Since the symbol is a ship, Zebulun will be seen as a 'she.'*)

The Zebulunite at the haven of the sea looks out into the distance and watches the ships going out in the face of the storm. She also sees the little ones, trying to come into the shelter because a storm is approaching. Zebulun watches the dark clouds covering the sky.

She sees the storm-tossed sailor on his ship, trying to make it safely to the shore, and Zebulun cares and prays. Zebulun will always feel the need to throw out the lifeline across the dark waves bring in the sheaves into the safety of God's haven of rest. She sets the captives free from the dark storm.

Zebulun's Gemstone: Beryl



Aquamarine, faint light blue to bluish green

Known as the water of the sea. Though the billows rise, you are found in the deep recesses of God's hand. Because Zebulun's inheritance is related to the sea, it is very fitting that the gemstone of this tribe is the aquamarine. The word "aquamarine" comes from two Latin words: *aqua*, meaning "water," and *marine*, meaning "the sea."

Every time a Zebulunite looks at her beautiful aquamarine ring, she is lifted 'up out of the land and in her spirit she is "sailing the blue-green seas." She feels the call of distant shores, the far away places with strange sounding names begin to call Zebulun. She wears the stone well, and it fits her personality and her spirit. Both the gem-stone, and the color are beautiful on a Zebulunite woman.

***Psalms 42:7:** Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.*

The stone color fits your personality and your spirit. You see ahead and you fit well with Issachar, who also has understanding into the future. Zebulun complements Issachar; they forge a partnership. Support the scholar, he funds scholarship houses, which earns him a right to partake in the reward of Issachar's studies.

SPRING SEASON

The three months of the spring season – Nissan Mar/Apr, Iyar Apr/May, Sivan May/Jun – correspond to the three tribes of the camp of Judah – Judah, Issachar and Zebulun who were situated to the east of the Tabernacle in the wilderness. These three are the first group to lead out onto the battlefield before the rest of the tribes of Israel.

- **In the First Month, Nissan** God wants to reconfirm your covenant in at the Passover/
- **In the Second Month, Iyar** God wants to reveal the secrets of His covenant.
- **In the Third Month, Sivan** God wants to bring you into a whole new level of Pentecost.

Appointed Times: Feast of Pentecost (Shavuot)

Giving the Torah (Law, instruction, teaching)

Prophecies From Jacob and Moses

Prophecy From Jacob

Genesis 49:13 "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

When Zebulun stands on the seashore and looks out into the distant horizon, she can see far, far away. Zebulun has this view of far horizons. She sees ahead, and this is why she fits in so well with Issachar who also has understanding into the future. Zebulun has a view and a vision. This gives her a concern for distant lands and people. People who they may never see in this lifetime, will still be remembered and thought about by the Zebulunite. Something inside of her goes out to those far away people, something calls her to them.

The Zebulunite at the haven of the sea looks out into the distance and watches the ships going out in the face of the storm. She also sees the little ones, trying to come into the shelter because a storm is approaching. Zebulun watches the dark clouds covering the sky. She sees the storm tossed sailor on his ship, trying to make it safely to the shore, and Zebulun cares and prays. Zebulun will always feel the need to throw out the lifeline across the dark waves.

This burden for souls will motivate the life of Zebulun. They, like Issachar, have a burden too, but it is a burden for souls, whereas Issachar's burden is more of a burden for the work that must be done so that these souls can be reached. Zebulun is a winner of souls. She will go and go and go, and when she cannot go any longer, she will look for other ships that she can out sea to find the shipwrecked souls that are crying for help in the darkness and the storm.

"and he shall be a haven for ships;"

The Zebulunite has a special ministry for the traveller who is weary with the journey of life. Her ministry is to make a home for the wanderers, the lost, the desolate ones. The Zebulunite always has a stretched-out hand, a concern for the soul that comes wandering by. The destitute will always find an open heart with the Zebulunite.

Prophecy From Moses

Deuteronomy 33:18, "And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand."

"They shall call the people unto the mountain;"

With Zebulun's gift of speech, she makes a good "town crier." She is never happier than when she is sounding the alarm, preaching the gospel or shouting it from the housetops.

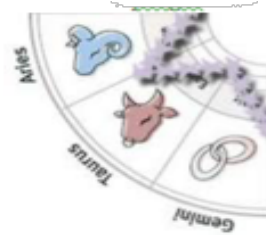
Like Issachar, the Zebulunites have a vision, and so they call the people into the place of revelation, new revelation; "high mountains" speak of new revelation in God, new heights in God that have been conquered.

"for they shall suck of the abundance of the seas,"

And no one knows the secret of the abundance of wealth and supply of food that lies in the seas, like Zebulun. She does not only go out in the daytime. Even in the hours of the night her boats are out there, with their lights on, attracting the fish into their nets. For Zebulun shall dwell in the light and this light will attract others to her.



3. Sivan
30 Days
Tribe of Zebulun
(May/June)



Note: The constellations were created by God as seen in Genesis. They were never designed for the Devils use. The Mazzaroth has nothing to do with today's fortune telling with Horoscopes or your birthday. They are pictures to in God's creation to see what He is saying to His tribes of Israel.

Mazzaroth: Constellations

3rd Constellation: 'Gemini' (2 TABLETS)

The torah was given on Mount Sinai.

The constellation associated with Sivan is Gemini picturing the two tablets of the Law given on Mount Sinai. This is also the month of Jacob and Esau—the twins. Making a choice between an evil inheritance or a godly inheritance.

It is possible that the first six constellations may be prophetically speaking of the 1st Coming of Messiah Jesus and the last 6 constellations are speaking of the 2nd Coming of Messiah Jesus.

Can you bring forth Mazzaroth in his season?

*Job 38:31: Can you bind the sweet influences of Pleiades, or loose the bands of Orion? 32: Can you bring forth **Mazzaroth** in his season? or can you guide Arcturus with his sons?*

Strong's 4216 mazzarah maz-zaw-raw' apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac:--Mazzoroth.

3rd Month Is 'Sivan' (May/June)

Sivan is the month of Pentecost (Shavout). God wants to bring you into a new level of Pentecost in your life. The month of Pentecost, (Shavuot) which is the second of the three major feasts each year. Pentecost commemorates the ingathering of the wheat harvest (God's physical provision), the giving of the Torah (God's provision of revelation which took place at Mount Sinai at the time of Pentecost) and the provision of the Holy Spirit outpouring in Acts 2.

The "business person's month" Sivan is associated with the tribe of Zebulun who was noted for their ability in business and marketplace. God wants you to learn prosperity principles in this month.

This meaning of Sivan is 'glorious' and this third month is indeed a time of fulfillment and glory. It is the time of the early wheat harvest in Israel. The rain and thunderclouds disappear and heavy dews descend.

Sivan is a month of giving. The month of receiving your boundaries, the month to be merciful. This month speaks of 'glorious' and this month is indeed a time of fulfillment and glory. Firstfruits giving and a tithe. Three aspects of giving in this month are substance, time and revelation.

This is the time of the early wheat harvest in Israel. The rain and thunderclouds disappear and heavy dews descend, speaking of the 'early rains.'

Sivan is associated with the tribe of Zebulun who was noted for their ability in business and marketplace. God wants you to learn prosperity principles in this month. It is the Zebulunite who will finance the move of God in these last days.

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Genesis 49:13: Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

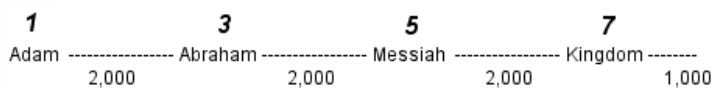
Alphabet: ZAYIN



Zayin means receiving mercy for completion, wholeness, blessing and rest. 7th letter in the alphabet with the numeric value of 7. Zayin is considered a 'crowned Vav, which represents a straight light from God to man, so Zayin represent a returning light. Zayin means a weapon or sword, from the root word sustenance or nourishment, thus food. Not physical war but a spiritual war we must engage into to be nourished and at rest.

Since Zayin represents both the number 7 and a sword, represents both the number 7 and a sword, it is not surprising that it is used to divide or 'cut up' time into units of sevens.

- Shabbat - the 7th day of the 7-day week (the week of days)
- Shavu'ot - the 49th day after Passover (the week of weeks)
- Tishri - the 7th month of the year (the week of months)
- Shemitah - the 7th year of rest for the land (the week of years)
- Yovel - the 49th year (the week of weeks of years)
- The Millennial Kingdom - the 7th millennium of human history (week of 1,000s)



Zebulun's Positioning

Zebulun's Positioning When The Cloud Moved:

The First to move out were the Spiritual and Physical Warriors. The Worship Warriors. God set the first three tribes to lead the nation in physical as well as spiritual warriors, which are Judah, Issachar, and Zebulun.

Numbers 10:14: In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

15: And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

16: And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

Zebulun – prospered in business. This tribe gave financial support through times of war.

They carried the ability to prosper in Godly systems of trades.

They also protected the Levi priests who were chosen to carry the curtains, poles, floorboards and all that was necessary to set up the tabernacle. They went ahead of the procession as the leaders Worship and Warfare – protecting the Holy Things of YHWH.

Standard Of The Lion - Judah, Issachar, and Zebulun Gathered Under

The 12 Tribes of Israel were grouped together in 4 sets of 3 tribes each. Each of the four had a flag, a standard that they rallied around. They traveled and camped under their standard, flag for their group.



Flag Standard, The Lion – Traveled and camped under this standard; and camped on the East of the Tabernacle – Judah, Issachar, Zebulun.

Jesus, The Lion – watches over us and stalks the enemy of our soul. Jesus is our intercessor example because he intercedes for us day and night.

Lion, The Bride – Who have called to 'watch and wait.' To 'arise and shine' for your light has come. To release a 'roar' out of our mouths.

Isa 31:4 The Lord will be like a growling lion

Numbers 2:3: And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

POSITION OF ZEBULUN

In The Wilderness Around The Tabernacle: Zebulun was located on the east side of the tabernacle together with Judah and Issachar.

In The Promised Land: Zebulun was given its lot towards the north. Its northern tribe was Naphtali, its southern Issachar, its western Asher, and the Jordan River and the Sea of Galilee were on the east.

In The Millennium: Zebulun will be in the far south just between Issachar and Gad.

The Gate Of Zebulun In The New Jerusalem: Zebulun's gate is located on the south side with Issachar and Simeon

Zebulun's Prophetic Summary

Zebulunites have an inner instinct of wanting to protect others against the world. You have a heart to want to put your arms around others and give protection. Zebulunites are noted for their ability in business and marketplace. God wants you to learn prosperity principles and strategies for releasing the wealth of heaven to this last day move of God on the earth. If you can't go to the mission field yourself, then become intercessors for others. You are love talking about what God has done in their life. You make good 'town criers.' 'New revelation and new heights to conquer. You carry the burden of the Lord.

The Zebulunite will climb the highest mountains, cross the hot and burning desert, to reach these souls that need to be brought into the "enclosure," even the fold of the sheep (sheepfold).

God calls the Zebulunite a 'strong oak tree'. You have made a decision, a commitment to face the hard places, the difficult times, leaning into the wind to allow God to mature and grow your roots deep in the soil of the Lord. You have found the key to your strength was by waiting on the Lord. You enter into a place of rest where you have learned to trust your God to work things out in your life. You carry a beauty that the king desires.

Zebulun means more than dwelling but it also means a gift, a dowry, the gift for Lord. You are the dowry gift given to your Bridegroom. Your dowry pleases the Lord. You have given him babes (souls) freed from sin, established in his household who will not slip away in the devils house. The ministry of building God's household is your 'gift' and it is your joy and thankfulness to give him souls. You have a dowry and that you please God.

Thus, God will exalt you noble one, strong one. Your tree the oak will last and see many hundreds of souls come into your good graces, and find deliverance under your oak tree.

The Zebulunite looks deeply into the heavenlies, into the secrets of God. God will speak to you of his heart and direction. You will move on the compass of 'faith' and never be lost. You will follow the winds - the breath of God and be on time for all that He has for you.

My Sources and Challenge:

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share regarding the Tribes of Israel and the Months of God's Calendar as I have seen fit to put together.

In the early 2000's, I began attending moves of God all over the nation and into Canada to hear from God and what He was saying. From Brownsville revival in Florida to Toronto Airport Christian Fellowship, on into the middle of the US and then onto Fresh Fire in Canada and down to California. All the time hearing pieces of revelation on God's Holy Days and Feasts. The Lord has been leading me continually, learning this precious truth of His people Israel and our prophetic link to them.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but, oh but, not the Feast of Tabernacles. This feast as the first two are for all of Israel and I a gentile, have been grafted into the blood of Jesus, the nation of Israel.

I encourage you to seek the ancient paths and see what God wrote for us to walk in. The revelation of the tribes anchors our faith and releases us to His Calling in Christ Jesus.

*Jeremiah 18:15: Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways **from the ancient paths, to walk in paths, in a way not cast up;***

*Jeremiah 6:16-17: Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, **We will not walk therein.** Also I set watchmen over you, saying, **Listen to the sound of the trumpet. But they said, We will not listen.***

Said of George Mueller, 1839

"This wide awake servant of God, watched the signs of the times, and while others slept, followed the Lords signal of advance."

Some of my resources:

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Note taking from sermons and teachers on the subject, such as Robert Heidler, Pastor Mark Biltz, and Steve Blanchard.

Artwork on the Months is done by James Nesbit as taken from the web, website: jnesbit.com

GAIL BASSMAN

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