

The 11th Tribe of Israel, Joseph
Manasseh (Joseph's 1st Son)
Overflowing, Fruitful Bough
Double Portion in the Inheritance
Genesis 30:24
Reconnection



Joseph means overflowing, fruitful bough, in the Hebrew 'ben' which means son, anointed one, builder of the family name as well as a bough of a tree.

The word branch is 'bath' in Hebrew, which also means daughter.

Can be interpreted Joseph is a fruitful anointed son, even a fruitful son by a well, whose daughters run over the wall.

Joseph was the 11th son of Jacob and had two sons by his Egyptian wife, Asenath, Manasseh his first son and Ephraim was his second son.

Genesis 41:51: Joseph named his firstborn son Manasseh He Helps Me Forget, because God helped him forget all his troubles and all about his father's family.

Manasseh means one who forgets his past, who gains back their inner balance in difficult circumstances in spite of being separated from your past life.

Double Portion of Inheritance: The powerful light that emerges from darkness in Joseph divides into two dimensions of his two sons: Manasseh, 1st born and Ephraim, 2nd born.

There is a great deal of hidden mystery in the prophecies of Manasseh and Ephraim. When Jacob blessed them on his deathbed, he blessed them under the name of their father Joseph and did not separate them in a noticeable way. Moses did the same. However, Jacob blessed the sons of Joseph when he first came into Egypt and it is here that we must search to find the difference in the blessings between these two tribes.

Symbol For Manasseh: Is The Palm Tree



Ps 92:12 say's that *"The righteous shall flourish like a palm tree."* Manasseh is the fruitful bough, the fruitful son by the well. The roots of the tree are as long as the tree's height. There in the desert he makes his own oasis. His roots go deep and he gets his water from the deep rivers of God that other's may not know about.

The palm tree is known for several things. It grows in the desert; it stands strong and tall and firm when the winds blow. It is because of its long roots that the tree has such great strength. It also will bend with the wind. I have seen great typhoons come up in Hong Kong and when other trees are broken down by the strong wind, and chopped to pieces, the palm tree just bends with the storm. It bends, and bends, and bends.

The palm tree grows best in the heat of the desert. A true Manassite will flourish all by himself without the help of a lot of Christian companionship or churches to attend. In fact, he often would just as soon be alone at home with his Bible, enjoying the presence of the Lord. There, in the desert, he makes his own oasis and becomes a source of blessing to the pilgrims passing by. People think he is backslidden because he does not want to run to every religious meeting and so he is misunderstood. But his roots are deep and he gets his water from hidden sources, which nobody knows anything about.

Manasseh's and Ephraim's Gemstone: Onyx



Many times we think of onyx a black stone, but there is an Onyx that is a striped agate, a variety of quartz in which white layers alternate with black. It is the color of Joseph's two sons: Manasseh & Ephraim.

The Romans applied this name originally to a type of marble, now called onyx marble. Because of the resemblance between its well-defined white and yellow veins and the shades in the finger-nail, it was given the name onyx, which is Greek for "fingernail." It has been used a great deal in making cameos. Because of the different layers in the onyx, beautiful relief work is possible. The best cameos are those produced by the ancients. Beautiful onyx is a true flesh-pink color. This is the color of the tribe of Manasseh and Ephraim because they do not have separate gemstones. There was only one gemstone in the breastplate of the high priest for both of the sons of Joseph. They were separated in their symbols, but united in their gemstone.

FALL SEASON

The three months of the fall season – **Tishrei** Sept/Oct, **Cheshvan** Oct/Nov, **Kislev** Nov/Dec – correspond to the three tribes of the camp of Ephraim – **Ephraim, Manasseh, and Benjamin**– who were situated to the west of the Tabernacle in the wilderness.

- **In the Seventh Month, Tishrei** The month of the Fall Feasts”—Returning to God and experiencing His Glory. The month to ‘touch’,” to remember the woman who pressed through to touch Him. To awaken and remove that which would keep you from returning.
 - **In the Eighth Month, Cheshvan** God wants to know that His rainbow reveals the sign of His covenant with the world. A time of eternal revelation and new beginnings.
 - **In the Ninth Month, Kislev** God then wants to develop your warfare strategies; to have prophetic revelation for war. A month to enter into to a new level of trust and rest and to declare your life experiences to be filled with tranquility and peace
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Appointed Times: Feast of Trumpets, Atonement, and Tabernacles.
Feasts representing the 2nd Coming Of Messiah Jesus.

PROPHECY FROM JACOB

***Genesis 48: 13-16** "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."*

Father Jacob blessed them with the identical same blessing. It was only after Joseph interrupted and said something that Jacob added to the blessing he had already given.

***Genesis 48: 17-20** "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. And he*

blessed them that day, saying, In you shall Israel bless, saying, God make thee as Ephraim and as Manasseh: arid he set Ephraim before Manasseh."

The Spirit of the Lord was no doubt upon him. He did not look at the beauty of Ephraim and prefer him above Manasseh. God was revealing that Ephraim would become more powerful and more influential than Manasseh. But both of them united together would be a blessing to the world. God has the right to do what He chooses. It does not mean that He loves one tribe more than another. The blessing was the same to begin with. It was only after Joseph interfered that Jacob declared that the younger brother would be greater than the older and that his seed would become a multitude of nations.

Jacob's Prophecy To Joseph

Genesis 49:23-24: The archers have sorely grieved him, and shot at him, and hated him. But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob...

"Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall"

The word "bough" in the Hebrew is ben (bane) which means "a son, anointed one, builder of the family name," as well as "a bough of a tree."

"The archers have sorely grieved him, and shot at him, and hated him:"

This reveals the suffering of Joseph. The word "archers" is chets (khayts) and means "a piercer, i.e. an arrow, a wound, the shaft of a spear." It is in the wounding and the suffering that Manasseh becomes great. But this is not only true of Manasseh, it is also true of Ephraim. Manasseh and Ephraim are united in their suffering and so they are united in the resurrection glory. Remember that Paul said, *"That I may know him and the power of his resurrection, and the fellowship of his sufferings, being made con formable unto his death."* (Philippians 3:10)

The Josephs (Manasseh and Ephraim) are called to be united in suffering with Jesus. The "archers" in the life of Joseph were his very own family. No one can hurt you like those to whom you are the closest.

Joseph is defending himself with the same weapon that is attacking him. Even as the arrows of his enemy are shot from the bow, so, he too fights back with the bow. The Holy Spirit says that it is a strong bow, one that "abides in strength." It is only as Manasseh and Ephraim say grounded in the Lord that they have the strength to contest their enemy. God promises that their hands would be made strong. The Manassite and Ephraimite are also gifted in their hands to accomplish every task to which God calls them.

The "blessings of the deep that lieth under."

The riches of the world is reckoned by gold. Gold is "down under." God has promised to the sons of Joseph the wealth of the minerals, the gemstones, the oil, the fountains of the deep, and the fertile ground.

Prophecy From Moses

Deuteronomy 33:13-17 *"And of Joseph he said , Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon , And for the chief things of the ancient mountains, and for the precious things of the lasting hills . And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and the thousands of Manasseh." ()*

This prophecy which Moses gave the children of Joseph is almost the same as the one that Jacob gave.

"And for the precious things put forth by the moon,"

There is no doubt but that the moon has a tremendous influence on this planet. But it is remarkable that America, which is considered by some to be the land of the children of Joseph, should be the first and only nation so far to have landed on the moon.

"and for the good will of him that dwelt in the bush:"

Moses was referring to his own great visitation of God, when the Lord spoke to him out of the burning bush in the wilderness and his life was changed. It was from there that he went forth to deliver the Children of Israel. Moses knew that this same

God could change the life of anyone who would be visited by the Lord. The word for bush is ceneh (seh-neh) and is the exact same word as that used in Exodus 3:2 where it says that the Lord appeared to Moses in the flaming bush in the desert. It is wonderful to know that God wants to visit the children of Joseph in the exact same way that He visited Moses, himself. Surely God is no respecter of persons. Moses knew that he, too, had been separate from his brethren for 40 years in the wilderness and that as a result of this lonely life, God prepared him and honored him to be a deliverer and savior of His people, even as He had prepared Joseph by the same means and for the same purpose. Joseph was 17 years old when he was sold into slavery. He was 30 when he stood before Pharaoh and his brothers came after the first 7 years of abundance. So Joseph must have been separated from his brethren for at least 20 years, which was just half as long as Moses was separated from his people.

"and his horns are like the horns of unicorns:"

This "unicorn" is believed to have been the Urus, an extinct species of buffalo and not the rhinoceros. It is spoken of as a powerful and violent animal. (Job 39:9-12) So it is that, as the unicorn couldn't be tamed, the Lord is saying, the sons of Joseph have the same individuality and are only tamed by the Lord. Don't try to harness a unicorn, you might get a horn in your side. Only love can make them your servant.

Manasseh's Positioning

Manasseh's Positioning When The Cloud Moved

The third group to move out were the Next Generation Warriors. God set these three tribes to lead the nation in physical as well as spiritual warriors, which are Ephraim, Manasseh, and Benjamin.

***Numbers 10:22:** ¶And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.*

***23** And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.*

***Numbers 10:24:** And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon.*

Their responsibility was to defend the Holy Things in wartime. They were between the curtains, poles, floorboards being carried ahead of them and the Holy Furniture that was carried behind them; the laver, table of showbread, lampstand. Ephraim carried that standard for the three tribes.

Standard Of The Ox – Ephraim, Manasseh and Benjamin Gathered Under

The 12 Tribes of Israel were grouped together in 4 sets of 3 tribes each. Each of the four had a flag, a standard that they rallied around. They traveled and camped under their standard, flag for their group.



Flag Standard, The Ox – Traveled and camped under this standard; and camped on the West of the Tabernacle – Ephraim, Manasseh & Benjamin

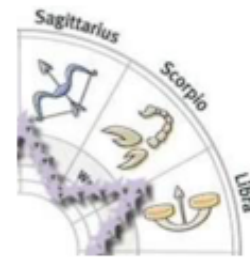
Jesus, The Ox – Who carried the weight of our sins upon himself on the cross, and bore all of our sickness and our diseases.

Oxen - The Bride – The strength and resilience to move through difficulties and not be out of step with the Lord's moving.

***Numbers 2:18:** On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.*



8. Cheshvan
29 Days
Tribe Manasseh
(October/November)



Note: The constellations were created by God as seen in Genesis. They were never designed for the Devils use. The Mazzaroth has nothing to do with today's fortune telling with Horoscopes or your birthday. They are pictures to in God's creation to see what He is saying to His tribes of Israel.

Mazzaroth: Constellations

8th Constellation: 'Scorpio' (THE SCORPION).

The scorpion and snake are symbols of this month. Understand that God has given us authority to tread on serpents and scorpions, so this is the key to standing in your authority. This is the month Scorpio where this tribe will tread on serpents and scorpions to receive the favor and blessings of God in their life.

It is possible that the first six constellations may be prophetically speaking of the 1st Coming of Messiah Jesus and the last 6 constellations are speaking of the 2nd Coming of Messiah Jesus.

Can you bring forth Mazzaroth in his season?

***Job 38:31:** Can you bind the sweet influences of Pleiades, or loose the bands of Orion? **32:** Can you bring forth **Mazzaroth** in his season? or can you guide Arcturus with his sons?*

Strong's 4216 mazzarah maz-zaw-raw' apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac:--Mazzaroth.

8th Month In God's Calendar Is 'Cheshvan'

Which speaks the number 8 representing eternal revelation and new beginnings. The flood began in Cheshvan and ended the following year on Cheshvan. God revealed the sign of His covenant with the world; His Rainbow. This month is connected with the fragrance of myrrh so let your sense of smell come alive. Cheshvan is the only month of no holidays. The Hebraic people believe that this month is 'reserved' for the time of the Messiah, who will inaugurate the third temple in this month after His Second Coming.

Alphabet: NUN – Symbolizes The “Messiah”



14th letter in the alphabet with the numeric value of 50.

Nun represents both faithfulness and the reward of faithfulness. Notice that the form of the Nun represents a bent Vav (suggesting a humbled man) crowned with glory (the three tagins or crownlets). We see that Yeshua came as a man (Vav), was honored by His absolute humility while on earth and is now exalted as the Righteous One who wears the Golden Crown of God upon His head forever. Rev 14:14.

Nun represent the number 50 – a number representing freedom and fullness of life.

City of Golan, Tribe of Manasseh City Of Refuge and Levitical City For Those Who Need Separation from Sin

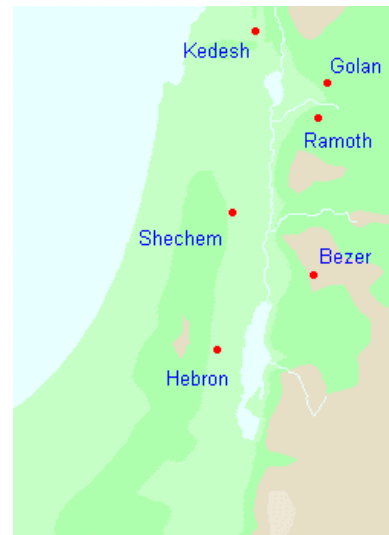
Joshua 20:8 ... and Golan in Bashan from the tribe of Manasseh were chosen as cities of refuge on the east side of the Jordan River, east of Jericho.

City of **Golan** (means) Captivity Captive out the tribe of Manasseh (means) Making Me To Forget My Afflictions.

Finally, in Joshua 20 all six cities are named. This takes place when the initial conquest had been completed, and the division of the land between the tribes was being confirmed. "Tell the Israelites to designate the cities of refuge...

So they set apart Kedesh... Shechem... Kiriath Arba (that is, Hebron)... On the east side of the Jordan... Bezer... Ramoth... Golan..." The locations of the rest of the Levitical support-cities were decided at the same time (Joshua 21). The allocations are repeated in 1 Chronicles 6.

The six cities of refuge reveal the Messiah who shelters the sinner from death. If a man accidentally killed someone the one and the victims brother wanted vengeance, then the fugitive could escape to a city of refuge where he would be protected and his case tried. The elders of the city would investigate the case. If he was acquitted of intentional killing he must remain within the city until the death of the high priest.



Manasseh's city offered a separation from the world and separation to the Lord. Separation from its enticements, its noise, its pull, and separation from its draw on your life. A separation of your soul and spirit. Those who enter into Manasseh's city have stopped listening to their own needs, their own wants, and their own thinking, to separate to listening to the spirit. Many are clean on the outside...a form of godliness but denying the power thereof. Saved and yet not 'in' Jesus. This city is full of the love of God, full of the compassion of God and full of separation unto the Lord.

Those who run here will understand the need for separation from this world to know the power of the resurrection of the Lord. This city offers a closer relationship with Jesus through separation.

God has provided refuge for you if you choose him. Or else the world will provide a refuge for you into sin. Famines are real. Learn to fight through the time of famine to get to the feasting in God season. Manassehites will understand the need for separation from this world to know the power of the resurrection of the Lord in people's lives.

Manasseh's Prophetic Summary

Character of Joseph

Josephs are called to be united and suffering with Jesus. The archer-piercers in the life of Joseph were his very own family. It's the wounding and suffering that brought him to a position of value and esteem. The Josephs are gifted in their hands to accomplish every task to which God calls them. They fight back with a bow. You are a strong bow one that abides in strength. God is calling the Josephs to 'separation' to a life that is different than his fellow brethren. Set apart unto God for a work that they are being called to in spite of living in a corrupt environment, Josephs maintains their spiritual integrity.

Character of Manassehites

Manassehites will lead those who are desiring to be closer to the Lord will find those in the highways and byways to compel them to come into a closer relationship with Jesus through separation. You will teach others the revelation of 'forgiving & forgetting your past' so you are unhindered to get to your destination. You have a sentimental heart like God's.

You are able to reach out past your limitations to receive more of what God has promised. You give loyal friendship to others, which brings comfort to their hearts and balance back into their life when hurt comes. God has given you authority to tread on scorpions and snakes. You understand the power of new beginnings to bring in the love of God to others under demonic attack. You are in covenant with your God and He releases His rainbow of grace in all that you.

Manassehites are called to represent the ability to not succumb to the powers of Egypt. They will not succumb to the constraints that want to make you forget your spiritual roots. To remain connected regardless of the challenges.

The spirit of Manasseh is the ability to forgive and forget and not hold a grudge. When we walk this life, there are many heartaches, rejection, wounded spirits, and trials. This tribe has the ability to bring reconnection in their own lives and in the lives of others. Manassite is sentimental and deeply fond of certain individuals, they are more easily hurt than other tribes. As Manasseh comes to perfection, he can say a good "good-bye" to all that he holds dear to his heart. But this is only as he reaches the strength, which comes from the Lord. Your roots go

deep, as deep as the height of your tree – you make your own oasis. You get water from the deep rivers of God that others may not know of.

Very sentimental and deeply fond of certain individuals, and more easily hurt by the other tribes. Love deeply. You are loyal and faithful to your friends.

Manassehites make good directors, leaders. They are loyal and faithful friends and are not easily fooled by a lot of flattery and artificial friendliness.

My Sources and Challenge:

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share regarding the Tribes of Israel and the Months of God's Calendar as I have seen fit to put together.

In the early 2000's, I began attending moves of God all over the nation and into Canada to hear from God and what He was saying. From Brownsville revival in Florida to Toronto Airport Christian Fellowship, on into the middle of the US and then onto Fresh Fire in Canada and down to California. All the time hearing pieces of revelation on God's Holy Days and Feasts. The Lord has been leading me continually, learning this precious truth of His people Israel and our prophetic link to them.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but, oh but, not the Feast of Tabernacles. This feast as the first two are for all of Israel and I a gentile, have been grafted into the blood of Jesus, the nation of Israel.

I encourage you to seek the ancient paths and see what God wrote for us to walk in. The revelation of the tribes anchors our faith and releases us to His Calling in Christ Jesus.

***Jeremiah 18:15:** Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;*

Jeremiah 6:16-17:** Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, **We will not walk therein.** Also I set watchmen over you, saying, **Listen to the sound of the trumpet. But they said, We will not listen.

Said of George Mueller, 1839

"This wide awake servant of God, watched the signs of the times, and while others slept, followed the Lords signal of advance."

Some of my resources:

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Note taking from sermons and teachers on the subject, such as Robert Heidler, Pastor Mark Biltz, and Steve Blanchard.

Artwork on the Months is done by James Nesbit as taken from the web, website: jnesbit.com

GAIL BASSMAN

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