

# *Feast of Pentecost*

*4th Feast*

7 FEASTS  
OF THE  
LORD

SPRING

PASSOVER  
UNLEAVENED BREAD  
FIRST FRUITS  
PENTECOST

*Gail Bassman*

Feasts of the Lord  
4th Feast of Pentecost  
Outpouring of the Holy Spirit  
Sivan 6-7

Preparation for Pentecost



COUNTING OF THE OMER IS SIGNIFICANT & REQUIRED!

The counting was for 50 days from Nissan 16.

Called the 'Feast of Weeks.' Counting of the Omer from Nissan 16 to Sivan 6 (50 days). And Pentecost was on Sivan 6 and Sivan 7, two days long.

*Leviticus 23:15: And you shall count to yourselves from the day after the Sabbath, from the day on which you shall offer the sheaf of the sheave-offering, seven full weeks:*

*16) until the day after the last week you shall number fifty days, and shall bring a new grain offering [Wheat Harvest] to the Lord.*

**Nissan 16 is the day you are OBLIGATED to begin the counting of the Omer (is a unit of measure).** On the second day of Passover, an omer of barley was cut down and brought to the Temple as an offering.

Nissan 14 Passover, Nissan 15 Unleaven Bread - is to be a Sabbath for the people. Passover & Unleaven Bread, because they are so closely together, are prefrequently just called 'Passover.'

The counting of the Omer begins on Nissan 16<sup>th</sup>, when you are **OBLIGATED** to begin the counting of the Omer (which means a unit of measure). On the second day of Passover, an omer of barley was cut down and brought to the Temple as an offering. This grain offering was referred to as the Omer.

*'shall count...sheaf' (Hebrew is Ha Sefirat)*

Hebrew is... 'Ha Sefirat' = 'Sefirat' - Counting, Ha = 'Omer' - Sheaf

Count after the 7 Sabbaths + the next day = Pentecost was the 50<sup>th</sup> day.

FIRSTFRUITS IS A SABBATH – No matter what day it falls on.

*'count'*

**Strong's Hebrew 5608** 'caphar' (meaning) 'count'

Means to score with a mark as a tally or record, that is, (by implication) to inscribe, and also to enumerate; intensively to recount, that is, celebrate:--commune, (ac-) count, declare, number, + penknife, reckon, scribe, speak, talk, tell (out), writer.

*'sheaf'*

**Strong's Hebrew 6016** 'sheaf' Properly a heap, that is, a sheaf; also an omer, as a dry measure: -- omer, sheaf.

Pentecost Names: It is called the Feast of Weeks, Shavout, Feast of (Wheat) Harvest, and Pentecost meaning Feast of 50. Realize the Israelites were **COMMANDED** to **Count the Omer**.

## PASSOVER AND PENTECOST ARE DIFFERENT

But tied to each other by the required count of 50 days.

They are to be Back-to-Back, with no separation time line between these two feasts. Stopping at Passover is not an option in your walk. You are required and obligated to 'count 50' to get to Pentecost.

So the counting towards the day of 50 was a *'time of introspection'*, a preparation for the day of 50 to arrive. A preparation for your heart to receive the spiritual law that was to be given. You can not walk in your christian walk without the Ten Commandments, the giving of the law and now the giving of the spiritual law. The Baptism of the Holy Spirit is a gift from the Father to bring us into an understanding of God's spiritual laws.

Because of the counting of the 50 days, required, God has bound the three Springs feasts with this 4th feast, Pentecost. At no time because of the counting are they to be separated. God never wanted us to pick and choose. God's plan for our lives is for us to move into Pasover with him at calvary. Go on to Unleaven bread and Firstfruits through water baptism. Then to continue by counting 50 days to get us ready and prepared for the out pouring of the Holy Spirt into our lives. Scriptures even go onto say, that after that, we are to watch and wait. Watch and wait for what? The last 3 feasts to come in the fall, Tabernacles. A six months of waiting. The six church ages have been waiting in Revelations for the great outpouring of God's presence and glory. From Ephesus to Philadelphia.

## A TIMELINE HAPPENINGS IN THE 50 DAY OMER

### **Day 2, After The Ressurrection**

*John 20:1: The first day of the week comes Mary Magdalene early, when it was yet dark, to the sepulcher, and sees the stone taken away from the sepulcher.*

Mary Magdalene sees Jesus after the resurrection.

*John 20:22: And when he had said this, he breathed on them, and said to them, Receive you the Holy Spirit: Jesus meets Disciples and prophesied on them by 'breathing on them' saying "Receive the Holy Spirit."*

Disciples sees Jesus after the resurrection.

#### **Day 40, After The Resurrection Jesus Ascended Into Heaven**

*Exodus 24:17: And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.*

*Exodus 24:18: And Moses went into the middle of the cloud, and got him up into the mount: and Moses was in the mount forty days and forty nights.*

40 days Moses was on Mount Sinai and met with God.

40 speaks of testings, trials and tribulations to become an Overcomer

At 40<sup>th</sup> days, Jesus tells the disciples to 'Wait for the Promise of the Father'.

#### **Day 50, 120 Together In Prayer On The Day Of Pentecost (6am)**

*Acts 2:1: And, when the day of Pentecost was fully come they were all together with one intent*

*'they were all together in one place' in Acts 2:1;*

50 speaks of Time of Jubilee and the spiritual law is written on our heart

## Summer Feast of the Lord Feast of Pentecost - Shavout Sivan 6 & 7



Is Known As... Feast of Weeks, Shavout, Feast of Wheat Harvest, and Pentecost meaning the 'Feast of 50.'

On Sivan 6 - Pentecost Begins at 6 am

### WAVING OF LOAVES, SOULS

*Leviticus 23:17: You shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked **with leaven**; they are the firstfruits to the LORD.*

*Leviticus 23:20: And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.*

There were to be two loaves baked with leaven. This represents us, still clothed in mortal bodies and prone to sin. Representing both the Israelites and the Gentiles, together as one new man in Messiah Jesus. In Jesus we are now the same. Made of fine flour, baked with leaven, they are to be the firstfruits unto the lord. Baked with leaven.

Now the High Priest on Pentecost waves the two loaves, one in each hand before the Lord. This was to done at 6 am, the time of the Morning Sacrifice. Israelites from every nation came because this was Pentecost and attendance was required.

### PENTECOST IS CALLED THE FEAST OF WHEAT HARVEST

*Exodus 23:16: And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field:*

Harvest of Laborers who are equipped with the dunamis (dynamite) power of the spirit that Moses experienced on Mt Sinai at the burning bush.

### PENTECOST - ACTS 2 HAD FULLY COME

*Acts 2:1: And when the day of Pentecost was fully come, they were all with one accord in one place.*

*2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.*

### **1. Harvest of Souls, Wheat Harvested**

There were 3,000 souls saved that day.

*Acts 2:41: Then those who gave hearing to his words had baptism: and about **three thousand souls were joined to them that day.***

But 3,000 souls died at Mt Sinai that day thousands of years before.

*Exodus 32:28: And the sons of Levi did as Moses spoke to them, and **there fell of the people in that day to the number of three thousand men.***

Remember: Not long after the giving of the law, that the people turned to worship the golden calf while Moses was on Mt Sinai. It was on this day that 3,000 Israelite people died. That was on the day, which became Feast of Pentecost.

After Pentecost, we see 5,000 souls are saved in Acts 4:4

*Acts 4:4: But a number of those who gave hearing to the word had faith; and **they were now about five thousand.***

### **2. Fire Descends from Heaven**

*Acts 2:3: And there appeared unto them cloven tongues like as of fire and upon each of them*

Remember that the first Pentecost was the giving of the Torah on Mount Sinai. The Lord descended upon it with fire.

*Exodus 19:18: And all the mountain of Sinai was smoking, for the **Lord had come down on it in fire:** and the smoke of it went up like the smoke of a great burning; and all the mountain was shaking.*

### **3. Rushing Mighty Wind Descends from Heaven**

*Acts 2:2: And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*Ezekiel 1:4: And I looked, and, behold, a whirlwind [a great rushing] came out of the north, a great cloud, and a fire enfolding itself, and a brightness was about it, and out of the middle thereof as the color of amber, out of the middle of the fire.*

### **4. Heart of Flesh**

***Ezekiel 36:26:** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.*

At the 1st Pentecost, the Torah, the law came on tablets of stone, and...on the 2nd Pentecost, God fulfills it by putting the Torah, the law in our hearts.

Torah means 'hit the mark.'

## **5. Speaking in Tongues Given to All**

***Acts 2:2:** And they were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance.*

***Acts 1:15:** ¶And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)*

Prophesied earlier in **Isaiah 28:11:** *For with stammering lips and another tongue He will speak to this people.*

## **6. Barley and Wheat Harvest Is Seen – SPRING HARVEST**

The Jews always read the book of Ruth and it says...barley harvest and wheat harvest. Passover and Pentecost. Speaks of Jew and Gentile coming together to work the harvest. In the Book of Ruth, we see...

Ruth, a Gentile (Hebrew) it means 'friend.' And she became a friend of Israel and went and worked the harvest for the Jews.

Orpah (Hebrew) it means 'to turn the back of the neck.'

Both were Gentiles, and both represent the last days church. The dividing line is how you see Israel. The church who works for Israel will work the harvest to bring forth the Messiah. Orpah turned her back on Israel and went back to her gods.

# History of Pentecost - Ten Commandments

## The Giving Of The Torah On Mt. Sinai To Moses



*Exodus 19:16-18 & Chapter 20: Ten Commandments.*

Then the Giving of the Law / Now the Giving of the Spirit

***Exodus 19:16-18:** On the morning of the second day, there was thunder and lightning with a heavy cloud over the mountain, and a very loud blast from a ram's horn was heard. All the people in the camp shook with fear. Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain. All of Mount Sinai was covered with smoke because the LORD had come down on it in fire. Smoke rose from the mountain like the smoke from a kiln, and the whole mountain shook violently.*

***Exodus 20...***

It reminds us that the redemption from slavery was not complete until we received the Torah. Counting down to the next harvest, which is *the 'new grain offering'* the wheat harvest. It is also an expectation of the coming harvest, not the barley harvest at Passover, but a Wheat harvest at Pentecost. Wheat is a more finer, more expensive grain than barley. Barley was only fit for animals or for the very poor.

Pentecost was the giving of the Holy Spirit. So it is a journey that begins at Passover, Salvation and is completed at the receiving of the Torah, the Holy Spirit. Salvation and Pentecost are to be counted from Passover until the beginning of Pentecost. They are combined – united feasts.

*'Torah' means 'to hit the mark' and sin means 'to miss the mark.'*

### Ten Commandments – Torah

1. You shall have no other gods before Me
2. You shall make no idols.
3. You shall not take the name of the Lord your God in vain.
4. Keep the Sabbath day holy.
5. Honor your father and your mother.
6. You shall not murder.
7. You shall not commit adultery.



8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet.

Rules are to protect us. We should not be afraid of the law. It is 'love' to keep us safe.

## Pentecost - Then, What's After That

### WE ARE TO 'WATCH'

Sivan 6 & 7, this is the arrival, the fulfillment of the day of Pentecost. Yahweh's feast.

*Acts 2:1,4: And in the fulfilling of the day of Pentecost, they were all with one accord in one place And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.*

The people say this 'sign' and said what is happening. Are you drunk? They saw a sign and were not able to interpret the sign.

*Acts 2:37-38: And hearing this, they were stabbed in the heart, and said to Peter and to the other apostles, Men, brothers, what shall we do? Then Peter said to them, Repent and be baptized, every one of you, in the name of Jesus Christ to remission of sins, and you shall receive the gift of the Holy Spirit.*

1) Repent, 2) Be Water Baptized, and 3) Receive the Gift of the Holy Spirit

Pentecost does not stop on that day...it is an infilling of the Holy Spirit for His people from the day of Pentecost to the glorious Day of the Lord – Trumpets, Atonement and Tabernacles.

But now what....after that....after Pentecost, now what? We are to now to become the watchman on the walls of the city of Zion. These are the priests who watch and wait.

### WE ARE TO BE LIKE THE TRIBE OF ISSACHAR

*I Chronicles 12:32: And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brothers were at their commandment.*

*Amos 3:7: Surely the Lord GOD will do nothing, but he reveals his secret to his servants the prophets.* The Job of a Prophet is to listen for the Voice of God for the people.

We are to be the interpreters to a lost world; giving men an understanding of the times and seasons of the return of Jesus and the rapture.

*Genesis 1:14: And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:*

'signs and seasons'

'Seasons' is appointments . The same word as feasts as in Leviticus.

*Leviticus 23:1,2: And the LORD spoke unto Moses, saying, Speak to the children of Israel, and tell them, Concerning the feasts of the LORD, which you shall proclaim to be holy convocations [dress rehearsal], even these are my feasts.*

'Signs' (Heb OATH) means the appearing of a signal

If God plans on showing up for His appointments, then we should show up also if we want to hear from heaven.

***1 Thessalonians 5:1: But of the times and the seasons, brothers, you have no need that I write to you.***

***2: For yourselves know perfectly that the day of the Lord so comes as a thief in the night.***

***3: For when they shall say, Peace and safety; then sudden destruction comes on them, as travail on a woman with child; and they shall not escape.***

***4: But you, brothers, are not in darkness, that that day should overtake you as a thief.***

The 10 Virgins are sleeping, lamps going out. But there is a 'cry' made in Matt 25 – a watchman is awake during the dark night that is coming on us. They are crying for the bride to wake up.

### CALL TO BE WATCHMAN OF THE TIMES AND SEASONS

***Ezekiel 3:17: Son of man, I have made you a watchman to the house of Israel: therefore hear the word at my mouth, and give them warning from me.***

***Psalms 102:7: I watch, and am as a sparrow alone on the house top.***

***Nehemiah 4:9: Nevertheless we made our prayer to our God, and set a watch against them day and night, because of them.***

Nehemiah was REBUILDING THE WALLS, so he felt it was NECESSARY to put a watch on the wall because the work he was doing was precious in the eyes of God.

***Isaiah 21:6: For thus has the LORD said to me, Go, set a watchman, let him declare what he sees.***

We are called to 'Watch' Be watchman  
and to know the times and 'seasons'  
'Gods appointments' and declare, publish,  
proclaim them to the children of Israel

### COME AND DRINK

***John 7:37: And in the last day of the great feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink. He who believes on Me, as the Scripture has said, "Out of his belly shall flow rivers of living water."***

We are to drink from the water, from the well, the ancient well dug by Abraham our Father. Jesus is that well, we need to drink.

### WATCH AND BE SOBER

***1 Thessalonians 5:6: Therefore let us not sleep as the rest do, but let us watch and be sober.***

Interesting: How do you be sober? ...You drink and drink and drink of the water of the spirit. Pentecost is about taking a drink and allowing that drink to become a river. Drink, Don't just read about it. Go! Get drunk on the waters of life.

**This is how you got 'sober' is by drinking.**

***Ephesians 5:18:** And be not drunk with wine, wherein is excess; but be filled with the Spirit.*

This last portion of verse 6 is found in Matthew 25: the 10 Virgins parable.

Because remember Pentecost is about the 'presence of God' that comes from drinking from his waters of life. Passover was about 'purity', Pentecost about 'presence' and Tabernacles is about 'power.' We need to ramp up our drinking... waiting on God, reading, searching out a thing in the scriptures. Deeper still in God. Deeper into his presence. So that I can get drunk on him.

**Jesus Will Come To His Drinkers  
And Turn The Water Into Wine**

REMEMBER: There is a time in the near future, where Jesus will come to his drinkers and turn the water into wine. This is the time of Feast of Tabernacles. So drink as much as you want.

***Esther 1:7-8** And they gave them drink in gold vessels, every vessel being different, and wine of the kingdom, freely given by the king. And the drinking was in keeping with the law; no one was forced: for the king had given orders to all the chief servants of his house to do as was pleasing to every man.*

You are not forced to drink. Do according to each man's pleasure. Manifestation and revelation in this part was to be of the King's abundance. The royal wine was served out of the generosity of the King but no one was being forced to drink. You could drink as much as you wanted.

### SHAKE SLEEP AND ARISE AND SHINE

***Isaiah 60:1-3** Arise, shine; for your light is come, and the glory of the Lord is risen upon you. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to your light, and kings to the brightness of your rising.*

Because of sin, Adam lost the "shekinah" as his covering, which then became an enemy – a flaming sword that prevented all from coming to the Tree of Life. But on the day of Pentecost, as one hundred and twenty cried out to God and waited in the upper room, this "shekinah fire" sat upon each of their heads. These criers are calling the church to arise and join them. The watchman are calling the 'watchman' to arise and make ourselves ready with the oil and the wine for the preparation of the Messiahs 2<sup>nd</sup> coming.

### **My Sources:**

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share regarding the Feasts of the Lord as I have seen fit to put together.

In the early 2000's, I began attending moves of God all over the nation and into Canada to hear from God and what He was saying. From Brownsville revival in Florida to Toronto Airport Christian Fellowship, on into the middle of the US and then on to Fresh Fire in Canada and down to California. All the time hearing pieces of revelation on God's Holy Days and Feasts. The Lord has been leading me continually, teaching me this precious truth of His people Israel and the Feasts that belong to God.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but oh, not the Feast of Tabernacles. The Feasts were for Israel and I a Gentile, grafted in by the blood of Jesus, have been included into the nation of Israel.

Note taking from sermons and teachers on the subject, such as Pastor Mark Biltz, and Steve Blanchard, and from some long forgotten.

Public use artwork is reproduced from the Internet.

**GAIL BASSMAN**

This publication is NOT for sale or profit.