

Feast of Trumpets

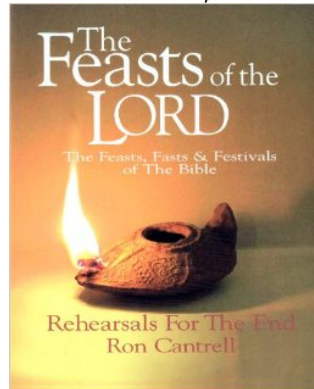
5th Feast

7 FEASTS
OF THE
LORD



Gail Bassman

Introduction Fall Feasts of the Lord



'FEASTS', 'SEASONS' MOW'ED – AN APPOINTMENT

Leviticus 23:1,2: *And the LORD spoke unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the ¹feasts of the LORD, which you shall ²proclaim to be ³holy convocations, even these are my feasts.*

¹ 'feasts of YAHWEH' (Hebrew - mow'ed)

² 'proclaim' (means) to call out, bidden to publish it, to mention it

³ 'holy convocation' means 'dress rehearsal'

A dress rehearsal for the real performance. Passover lamb was killed on Nissan 14 because the real Passover lamb would die on Nissan 14. Pentecost was Sivan 6, because the real Pentecost was on Mt. Sinai when Moses received the ten commandments. And Tabernacles will begin on Tishrei 1 representing the 2nd Coming of Jesus as the nations Messiah.

Feast of Tabernacles, Rosh Ha Shana is the Head of the Year

'Feasts', 'Seasons' Mow'ed – An Appointment

UNDERSTANDING THE CALENDAR TIME LINE – 'TIMES'

Genesis 1:14: *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:*

'signs' (Heb – OTH)

Strong's 226 means the appearing of a signal. A signal like a flag. These are God's signals to the earth.

'seasons' (Hebrew MOED, mow'ed)

Should be translated 'an appointment' - These are God's divine appointments that He is giving us so we do not miss the season we are in. MOED doesn't mean seasons.

Strong's 4150 This is the same word as 'feasts' in Lev 23:2

Amos 3:3 *Can two walk together, except they be agreed?*

We need to walk together to be in agreement with God to walk together.

THE FEAST OF TABERNACLES IS MADE UP OF 3 SEPARATE FEASTS**1st Fall Feast – Trumpet****Yom Teruah 2 days – Tishrei 1 & 2, The Long Day**

Trumpets (represents) Repentance for the nations

TIME LINE: After Pentecost and up to the end of the Tribulation. Includes the Great Harvest & Out Translation & Tribulation. This feast is for the One New Man. On this day, the shofar, rams horn is blown 100 times.

2nd Fall Feast – Day of Atonements**Yom Kippur 1 day - Tishrei 10, Atonement (rep) Redemption for Israel**

This feast is only for the nation of Israel.

Called the Closing of the Books – Books Sealed, 3 ½ year Plagues (7 vials or bowls) and Israel Repents & Accepts Jesus As Messiah

Yom Kippur is called the Yom Kippurum – Day of Atonement 's'. Why? It was for the Sanctuary, the Tabernacle, the Altar, the Priests, and for all the people who congregate. This feast is for the Nation of Israel not for the individuals. This is a national repentance.

3rd Fall Feast – Tabernacles**Sukkot 7 days - Tishrei 15-21, Tabernacles (rep) Rejoicing for the Righteous**

The Feast of Tabernacles –Called the Feast of Ingathering, Feast of Booths. This feast is for the nations. Messiah Jesus Millennial reign begins. Sukkot is the party where God commands them to rejoice, because Israel's savior Yeshua is on the throne with His wife. No one is allowed to whine..

Plus: The Day of Shmini Atzeret**8th Day – Tishrei 22 (representing) New Beginnings**

Atzeret means Assembly. There is an assembly of the people on the 8th day. New Heaven and New Earth.

PROCLAIMING, THE MEMORIAL – DAY OF REMEMBERING

*Leviticus 23:1 ...The feasts of the LORD, which you shall **proclaim**, holy convocations, even **these are My appointed feasts**.*

'proclaim' (m) idea of accosting someone and calling them out by name.

*Leviticus 23:24: Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a **memorial** of blowing of trumpets, an holy convocation.*

We see that it is to be a 'memorial' a dress rehearsal. What is it to be a memorial of? To be a momento of the day to remember it.

*Numbers 10:9: And if ye go to war in your land against the enemy that oppresseth you, then ye shall **blow an alarm with the trumpets; and ye shall be remembered before the LORD** your God, and ye shall be saved from your enemies.*

So the whole concept is that on this day we want to remember God and we want God to remember us. In Luke it said 'I never knew you. So we want to be remembered.

So by blowing the shofar, it is saying, I will remember you

Rev 1:3 Blessed is the one who reads, as well as those who hear the words of this prophecy and pay attention to what is written in it because the time is near.

The purpose of a revelation is to reveal something, to impart understanding of the future. For the time is at hand, near. That gives us strong motivation for observing these things. When it says the time is at hand: There is a very special word in the Greek for time and that is KAIROS, and means an appointed time. A fixed time which is marked by key events.

We see Lev 23 'Proclaim' in...

*Matthew 22:3-4 And sent forth his servants to **call** them that were **bidden** to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are **bidden**. Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come to the marriage.*

To 'call' or 'bidden' (means) to proclaim, to publish it, to mention it.

Strongs 2564 – to call properly, aloud

Remember in Lev 23: God said... 'even these are my feasts'.

Notice: that they are called the 'Feast's of the LORD', Feasts of Yahweh, not to just a feast. These are God's feast's, they are not the Jews feasts. They belong to God and all who belong to God. So the feasts belong to you.

FOLLOW THE ANCIENT PATHS O' PEOPLE

Jeremiah 18:15: Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; :12: And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

Jeremiah 6:16: Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, We will not walk therein. 17 Also I set watchmen over you, saying, Listen to the sound of the trumpet. But they said, We will not listen.

Said of George Mueller, 1839

"This wide awake servant of God, watched the signs of the times, and while others slept, followed the Lords signal of advance."

Job 24:1 WHY [seeing times are not hidden from the Almighty] ... Why do those who know Him not see His days...? AMP

Romans 13:11: And, this besides,—knowing the season—that it is an hour already for you out of sleep to be wakened; for, now, is our salvation nearer than when we believed: Rotherham

Feasts of the Lord
5th Feast of Trumpets - Out-translation
Yom Teruah
Tishrei 1 & 2



The Feast of Trumpets Has 6 Different Events:

From An Earthly View – we will see...

- Day of the Awakening Blast – The Out-Translation - Yom Teruah
- The Time of Jacobs Trouble – The Tribulation
- The Hidden Day – 144,000 & Israel Hidden

From A Heavenly View – we will see...

- The Wedding Of The Messiah
- The Coronation Of The Messiah
- The Opening Of The Books



5th Feast, Feast of Trumpets
Tishrei 1 & 2
Earthly View - Event 1

Is Known As... Blowing Of The Trumpets,
The Day Of The Awakening Blast,
The Out-Translation

***Numbers 29:1:** And in the seventh month, [Tishrei] on the first day of the month, you shall have an holy convocation; you shall do no servile work: it is a **day of blowing** the trumpets unto you.*

'day' is Yom

'blowing' is Teruah

Teruah means (**Strong's 8643**) blowing, an acclamation of joy; a battle cry, especially a clangor of trumpets to blow an alarm; to rejoice; and to shout.

Yom Teruah – Tishrei 1 Rosh HaShana (meaning) Head of the Year, Israel's New Year

These three fall feasts will happen in order as the first 4 spring feasts did. The Spring Feasts speak of the 1st Coming of Messiah, Jesus. The Fall feasts represent the 2nd Coming of Jesus.

1ST EVENT OF THE FEAST OF TRUMPETS

Trumpets starts at sunset and goes for 2 days.

Day of Trumpets Yom Teruah 2 days – New Moon, Evening & Morning

Day of Blowing of the Shofar Yom Teruah

Key Words: Trumpets, Shouting

1 Corinthians 14:8: For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

The whole purpose of the shofar was to be a battle cry, but if you don't understand what the correct sound is, then how will you know if it is a call to a meeting or a call to war.

Psalms 47:5: God is gone up with a shout (Hebrew is TERUAH), the LORD with the sound of a trumpet.

Speaking of the Shofar and 1Thess is quoting this.

1 Thessalonians 4:16: For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Speaking of Yom Teruah in this verse.

Zechariah 9:14: And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Psalms 89:15: Blessed is the people that know the joyful sound (Hebrew is TERUAH): they shall walk, O LORD, in the light of thy countenance.

Blessed are you if you know the shofar sound because the sound is the sound of the Out Translation blast. Sound of the shofar.

On The Feast Of Trumpets The Shofar Is Blown Literally 100 Times



There are four different sounds made with the Shofar. These four blasts are blown 3 times each, a total of 9 blasts – and done 11 times, which will be 99 and then the Tekiah Gedolah BLAST! The Last Trump.

The shofar is blown in long, short and staccato blasts that follow a set sequence:

1. **Shevarim** (3 broken blasts) x 3 (Numbers 10:5)
2. **Teru'ah** (9 short staccato sounds) x 3 (Numbers 10:9)
3. **Teki'ah** (1 long sound) x 3 (Numbers 10:3)

4. **Teki'ah Gedolah** (very long sound) x 1 (Exodus 19:16,19). This is called the Last Trump

The last blast made, which is the 100th, called **The Last Trump**. Telling you that this is the Feast of Trumpets.

This is the only Feast Day when the shofar is blown during the service 100 times. They are blown in a set pattern of three different sounds, blown 3 times each for a total of 9 blasts. This series of patterns is repeated 11 times for a total of 99 blasts. The 100th blast is set apart and this is the blast that is known as the **Last Trump**.

Meaning of the Shofar Sounds...

SHEVARIM – consists of series of shorter “breaking sounds.” Their function is similar to quarter notes in a measure of music in 3/4th's time. It announces God's intent to break through barriers and shatter resistance to His will.

***SHEVARIM: Numbers 10:5:** When a loud note is sounded, the tents placed on the east side are to go forward. 6) At the sound of a second loud note, the tents on the south side are to go forward: the loud note will be the sign to go forward.*

TERUAH – is an alarming sound. It is a sound that awakens and draws immediate and focused attention to what God is doing. The sound is made up of 9 staccato blasts. The Teruah is the sound used to sharply announce God's arrival on the scene.

***TERUAH: Numbers 10:9:** And if you go to war in your land against any who do you wrong, then let the loud note of the horn be sounded; and the Lord your God will keep you in mind and give you salvation from those who are against you.*

TEKIAH – The first sound is the Tekiah. The Tekiah is equivalent to the whole note in music. It is one continuous sound that extends for several beats. The Tekiah is the sound that announces God's intent to establish His righteous boundaries in an area or arena where He wants to occupy.

***TEKIAH: Numbers 10:3:** When they are sounded, all the people are to come together to you at the door of the Tent of meeting.
4) If only one of them is sounded, then the chiefs, the heads of the thousands of Israel, are to come to you.*

TEKIAH GEDOLAH – This is a special sound. It is a single unbreaking sound that extends for several to many measures. Since it is such a commanding sound, it is used to announce and/or complete a series of shofar sounds. The Tekiah Gedolah declares the full and complete extension of God's glory and domain.

***TEKIAH GEDOLAH - Exodus 19:16:** And when morning came on the third day, there were thunders and flames and a thick cloud on the mountain, and a horn sounding very loud; and all the people in the tents were shaking with fear.*

THE LAST TRUMP – IS THE FEAST OF TRUMPETS

***I Corinthians 15:51-52:** Behold, I show you a mystery; We shall not all sleep but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump [The Feast of Trumpets]; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

He telling you that this is the Feast of Trumpets. Also known as Yom Teruah or Rosh HaShana. The last blast is known as the last trump.

1st Trump – Pentecost is known as the first trump

Last Trump – Feast of Trumpets – Out-translation

Great Trump – Yom Kippur – 2nd Coming

WHY IS IT TWO DAYS LONG?

The Feast of Trumpets begins on the 1st of Tishrei where it is known as The Day... 'Where no one would know the day or the hour it came.'

Feast of Unleaven bread, Passover, in March/April was on a full moon. The Feast of Tabernacles is on a full moon, Tishrei 15.

This is the only feast that Israel had to celebrate on the 1st day of the month. Tishrei 1 & 2. All other feasts were in the middle of the month. So knowing the New Moon, makes it easier of when to start the dates for the year. This day is kept for 2 days. It is called the **ONE LONG DAY**

Because it was to be the first of the month, that is decided upon by the New Moon. The Feast of Trumpets would last for 2 days. It would be where no one would know the day or the hour that it came on because you needed to first know when the new moon was to be to determine the day.

So when in scripture it says, you will not know the 'day or the hour' he is telling you it is the Feast of Trumpets. You don't know the day or the hour because you have to instead follow the new moon instead of the calendar.

Matthew 25:13: Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.

Matthew 25:6: And at midnight there was a cry made, Behold, the bridegroom comes; go you out to meet him.

The timetable of the 'criers' (Matt. 25: vs 6) who warns the 10 virgins to get ready for the bridegroom. He does not come to us, but we go out to meet him. When He does come to His people, it will be for Yeshua's 2nd Coming to His people Israel. But here, we go to Him.

Conclusion: He is not telling you don't know, he is telling when it is. It is either of those two days. This is the only feast where you do not know when it is to begin.

The Out-translation will occur on this day - Day of the Awakening Blast

Addendum

THE DAY OF THE LORD IS AS A THIEF COMING

...But only to those asleep

II Peter 3:2: That you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:

2 Peter 3:8 & 10 'do not be ignorant'

10) the day of the Lord will come as a thief in the night;...

Revelation of John 3:3: *Remember therefore how you have received and heard, and hold fast, and repent. If therefore you will not watch, I will come on you as a thief, and you shall not know what hour I will come on you.*

Revelation of John 16:15: *Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.*

CALLED TO BE AWAKE

...Called to not be sleeping and ignorant of what our God is doing.

I Thessalonians 5:2: *For yourselves know perfectly that the day of the Lord so comes as a **thief** in the night.*

Coming as a thief to those who have not 'made themselves ready'. Totally unaware of what God is saying and doing in this hour.

Matthew 25:1-10 The Cry went out from the criers, proclaiming the time is now, He is coming to meet us in the clouds, make yourself ready. The Wise Virgin shook the sleep off, but the Foolish Virgin remained appathetic to the call from the criers. He came as a thief.

Lord's Day

II Thessalonians 2:1: *Now we beseech you, brothers, by the coming of our Lord Jesus Christ, and by **our gathering together to him**,*

II Thessalonians 2:2: *That you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as **that the day of Christ** is at hand.*

II Thessalonians 2:3: *Let no man deceive you by any means: **for that day** shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;*

5th Feast, Feast of Trumpets
Tishrei 1 & 2
Earthly View - Event 2

Is Known As... Time of Jacob's Trouble,
The Day or The Tribulation,
Day of Trouble: Darkness, Sorrow,
Day of Wrath

2ND EVENT OF THE FEAST OF TRUMPETS

KEY VERSE – DAY OF THE LORD (YAHWEH), THE TRIBULATION

Zephaniah 1:14: The great day of the LORD is near; it is near and rushing greatly, the voice of the day of the LORD.

The mighty man shall cry bitterly there.

***15: That day is a day of wrath, a day of trouble and distress,
a day of waste and ruin, a day of darkness and gloominess,
a day of clouds and thick darkness,***

16: a [Yom Teruah] day of the ram's horn [Shofar] and alarm against the fortified cities, and against the high towers.

A day of blowing, a day of the shofar to signal the Out Translation of the saints and to signal a day of trouble, the 3 ½ year tribulation that will come upon the whole earth and God's saints, the woman, the 'foolish virgins'.

DAY OF JACOB'S TROUBLE

This is the day of the Woman who fled into the wilderness; saints who were not out-translated, Matt 25 'foolish virgins' (Jacob means deceiver)

Jeremiah 30:6: Ask now, and see whether a man is giving birth? Why do I see every man with his hands on his loins, like a woman in labor, and all faces are turned into paleness?

7: Alas! For that day is great, so that none is like it; it is even the time of Jacob's trouble; but he shall be saved out of it.

DAY OF TROUBLE

Daniel 12:1: And at that time Michael shall stand up, the great ruler who stands for the sons of your people. And there shall be a time of trouble, such as never was since there was a nation; until that time. And at that time your people shall be delivered, every one that shall be found written in the book. (Some by out-translation; some by martyrdom, some by hidden day)

DAY OF SORROWS

Matthew 24:7-8: For nation will rise against nation, and kingdom against kingdom. And there will be famines and pestilences and earthquakes in different places. All these are the beginning of sorrows.

'sorrows' literally means child birthpangs

GOD IS SPEAKING OF THE ANTI-CHRIST

Daniel 11:32: *And he will ruin by flattery those who do evil against the covenant. But the people who know their God will be strong and will work.*

God Says to the Church of Laodicia,
the Asleep Church
"If you will not 'watch', then I come as a thief"

Revelation of John 3:15: *I know your works, that you are neither cold nor hot: I would you were cold or hot. So then because you are lukewarm, and neither cold nor hot, I will spew you out of my mouth. Because you say, I am rich, and increased with goods, and have need of nothing; and know not that you are wretched, and miserable, and poor, and blind, and naked:*

Prophesy From Proverbs 7: Torah & Understanding

Proverbs 7:1-3: *My son, keep my words and store up my commandments within you. 2: Keep my commandments and live; and keep my law [Torah] as the pupil of your eye. 3: Bind them upon your fingers; write them upon the tablet of your heart.*

'Law' is a poor word.

Torah, which means to teach, to point out, to 'hit the mark'. Sin means to 'miss the mark,' but Torah means 'to hit the mark'. Torah is to flow like water ...like the rain from heaven.

You want to understand the Torah and hold it as the apple of your eye.

Proverbs 7:4-15: *Say to wisdom, You are my sister; and call understanding your kinswoman, 5: so that they may keep you from the strange woman, from the stranger who flatters with her words. 6: For at the window of my house I looked through my lattice, 7: and I saw among the simple ones, among the youths, a young man with no understanding, 8: passing through the street near her corner. And he went the way to her house, 9: in the twilight, in the evening, in the black and dark night. [speaking of the 3 ½ tribulation] 10: And, behold, there a woman met him, with the dress of a harlot and a guarded heart. 13: And she caught him and kissed him, with a hard face she said to him, 14: I have peace offerings with me; today I have paid my vows. 15: so I came out to meet you, diligently to seek your face, I have found you.*

'peace offerings' religious harlot.

They are seeking you out.. They are compromising the truth.

II Peter 3:2: *That you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:*

Rev. 3:18: *I counsel you to buy of me gold tried in the fire, that you may be rich; and white raiment, that you may be clothed, and that the shame of your nakedness do not appear; and anoint your eyes with eye salve, that you may see.*

With...Revelation of John 16:15: Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.

This is referring to the Laodician church in the end of time.

GOD SAYS TO THE WATCHMAN

Ezekiel 33:2-3:** Son of man, speak to the children of your people, and say to them, When I bring the sword on a land, if the people of the land take a man of their coasts, and **set him for their watchman:** **If when he sees the sword** come on the land, **he blow the trumpet, and warns the people;

We are to the watchman who sit on the walls in the dark hour and know the times and seasons that are upon us and to proclaim, trumpet a warning to His Bride.

***Jeremiah 6:10:** **To whom shall I speak, and give warning,** that they may hear? behold, their ear is uncircumcised, and they cannot listen: behold, the word of the LORD is to them a reproach; they have no delight in it.*

***Jeremiah 6:9:** Thus said the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back your hand as a **grape gatherer** into the baskets.*

Harvest of Grape Season. The whole purpose of the Feast of Trumpets is to give a warning!

God Says To The 10 Virgins – 5 Virgins Were Foolish

***Matthew 25:8-11:** Afterward **came also the other virgins**, saying, Lord, Lord, open to us. But he answered and said, Truly I say to you, I know you not.*

You didn't remember me, so I didn't remember you. You never knew me, so I never knew you.

***Verse 13:** **Watch therefore,** for you know neither the day nor the hour wherein the Son of man comes.*

5th Feast, Feast of Trumpets
Tishrei 1 & 2
Earthly View - Event 3 - Yom HaKeseh

Is Known As... The Hidden Day

3RD EVENT OF THE FEAST OF TRUMPETS

THE HOUSE OF ISRAEL (144,000) HIDDEN

***Isaiah 35:1** The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.*

***Revelation 14:4b.** These are they (144,000) which follow the Lamb wherever he goes. These were redeemed from among men, being the first fruits to God and to the Lamb*

***Revelation 7:4:** And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

***Zephaniah 2:1-2:** Gather yourselves together, yes, gather together,
O nation not desired; Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come on you, before the day of the LORD's anger come on you.*

'before' Before, before, before. So what are they doing in the 'before'...

***Zephaniah 2:3:** Seek you the LORD, all you meek of the earth, which have worked his judgment; seek righteousness, seek meekness: it may be you shall be hid in the day of the LORD's anger.*

***Isaiah 26:20:** Come, my people, enter you into your chambers, and shut your doors about you: hide yourself as it were for a little moment, until the indignation be over. For, behold, the LORD comes out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, & shall no more cover her slain.*

The land and people of Israel will be hidden from the 3 ½ year tribulation and the 3 ½ year plagues that will come on the whole earth. God will send a protection upon His people Israel during this time.

5th Feast, Feast of Trumpets Tishrei 1 & 2 Heavenly View - Event 4

Is Known As... The Wedding Of The Messiah

4TH EVENT OF THE FEAST OF TRUMPETS

Joel 2:15-16: Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Wedding is taking place at the time of the blowing of the shofar.

'Closet' is 'hoopa' This is a hoopa. In Judism they always get married under a hoopa.

Yahweh Tsidkenu – Yahweh Our Banner

1. SHE TAKES HIS NAME

HE SHALL BE CALLED...

*Jeremiah 23:6: In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby **he shall be called, THE LORD OUR RIGHTEOUSNESS.***

SHE SHALL BE CALLED...

*Jeremiah 33:16: In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name with **which she shall be called, THE LORD OUR RIGHTEOUSNESS.***

She takes her husbands name in marriage.

2. GIFTS ARE GIVEN TO THE FAMILY & A WEDDING RING IS GIVEN AT ESPOUSAL

In Hebrew marriages, there are two aspects of a marriage. The **Erusim** – right of betrothal and the **Kedushin** - the completed rite. Though you are espoused, you are considered legally married, but not physically married.

Typology seen in Eleazar who went out to find a bride for the bridegroom Isaac in Genesis 24:53 He came with jewels showing looking for a bride, but she had to agree to it as well.

1 Peter 1:8: Whom having not seen, you love; in whom, though now you see him not, yet believing, you rejoice with joy unspeakable and full of glory:

Even though we have not seen the Lord, yet, we too say we accept. At an espousal, you would give a present, like a wedding ring or gifts.

3. A BRIDAL PRICE MUST BE ESTABLISHED FOR THE BRIDE

The more money you set, the greater the worth of the bride in the bridegrooms eyes.

1 Peter 1:18-19: For as much as you know that you were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:

The Father gave his only begotten son to marry you. What does that tell you about your worth ? Your bridal price.

1 Corinthians 6:20: For you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

4. WEDDING AGREEMENT

Now the two are betrothed. Legally bound together but they do not live together. In Jer. 2 God reminded Israel of this.

***Jeremiah 2:2:** Go and cry in the ears of Jerusalem, saying, Thus said the LORD; I remember you, the kindness of your youth, the love of your espousals, when you went after me in the wilderness, in a land that was not sown.*

***Hosea 2:19-20:** And I will betroth you to me for ever; yes, I will betroth you to me in righteousness, and in judgment, and in loving kindness, and in mercies. I will even betroth you to me in faithfulness: and you shall know the LORD.*

Prophecy of Israel coming to a knowledge of their Messiah. Betrothal Contracts: 1. Price of the Bride, 2. Promises of the Groom, and the 3. Rights of the Bride.

5. CONSENT OF THE BRIDE – THE 'I DO'

***Romans 10:8-10:** But what said it? The word is near you, even in your mouth, and in your heart: that is, the word of faith, which we preach; That if you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God has raised him from the dead, you shall be saved. For with the heart man believes to righteousness; and with the mouth confession is made to salvation.*

***Exodus 24:3:** And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD has said will we do.*

6. GIFTS WERE GIVEN TO THE BRIDE

***Ephesians 4:7:** But to every one of us is given grace according to the measure of the gift of Christ.*

***1Cor. 12:1:** Concerning spiritual gifts, brothers, I would not have you ignorant.*

If you are Jesus' Bride, then you will wear the gifts he give us to show how extravagant our Bridegroom is. These gifts are being given to her to allow her to show the world how loving and forgiving He is to the world as well.

His spiritual gifts are to be desired and coveted 1Cor 12:31 says.

7. MARRIAGE SUPPER

***Isa. 62:5:** For as a young man marries a virgin, so shall your sons marry you: and as the bridegroom rejoices over the bride, so shall your God rejoice over you.*

Marriage supper of the lamb bridegroom rejoices over the bride

***Luke 14:13:** But when you make a feast, call the poor, the maimed, the lame, the blind:*

***Revelation of John 19:7-9:** Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife has made herself ready.*

***8** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

***9** And he said to me, Write, Blessed are they which are called to the marriage supper of the Lamb. And he said to me, These are the true sayings of God.*

***Revelation of John 19:11:** And I saw heaven opened, and behold a white horse; and he that sat on him was called Faithful and True, and in righteousness he does judge and make war.*

***12** His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

***13** And he was clothed with a clothing dipped in blood: and his name is called The Word of God.*

14 And the armies which were in heaven followed him on white horses, clothed in fine linen, white and clean.

God's armies after the marriage supper followed Jesus on white horses. This is at the end of the marriage supper and at the time of the Feast of Yom Kipper, all are wearing white.

Matthew 25:1-2 and following: *Then shall the kingdom of heaven be likened to ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish.*

5th Feast, Feast of Trumpets
Tishrei 1 & 2
Heavenly View - Event 5

Is Known As... The Coronation Of The Messiah

The Four Parts of the Enthronement Ceremony of a King

5TH EVENT OF THE FEAST OF TRUMPETS

KINGSHIP AND JUDGMENT ARE JOINED TOGETHER

1. Decree

***Psalms 2:6-7:** Yet have I set my king on my holy hill of Zion.*

7 I will declare the decree: the LORD has said to me, You are my Son; this day have I begotten you.

***Genesis 49:10:** The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and to him shall the gathering of the people be.*

Rod is given – a 'sepre'

***Hebrews 1:8:** But to the Son he said, Your throne, O God, is for ever and ever: a scepter of righteousness is the scepter of your kingdom.*

2. Anointing of King – Ceremony of Taking the Throne

***II Samuel 5:2:** Also in time past, when Saul was king over us, you were he that led out and brought in Israel: and the LORD said to you, You shall feed my people Israel, and you shall be a captain over Israel.*

***I Kings 1:39:** And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.*

Throne is being set in Heaven.

***Revelation of John 4:2, 10, 11:** And immediately I was in the spirit: and, behold, a throne was being set in heaven, and one sat on the throne.*

3. Acclamation

***I Kings 1:39:** And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.*

***Revelation of John 4: 10** The four and twenty elders fall down before him that sat on the throne, and worship him that lives for ever and ever, and cast their crowns before the throne, saying,
11 You are worthy, O Lord, to receive glory and honor and power: for you have created all things, and for your pleasure they are and were created.*

4. Subjects Come & Pledge Their Allegiance - The Coronation Psalm

***Psalms 50:4:** He shall call to the heavens from above, and to the earth, that he may judge his people.*

Coronation Psalm

Psalms 47:1: *O clap your hands, all you people; shout to God with the voice of triumph.*

2 For the LORD most high is terrible; he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises to our King, sing praises.

7 For God is the King of all the earth: sing you praises with understanding.

8 God reigns over the heathen: God sits on the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong to God: he is greatly exalted.

Vs 8 God reigns over th heathen

Vs 9 A gathering together

Psalms 102:13: *You shall arise, and have mercy on Zion: for the time to favor her, yes, the set time [MOED], is come.*

You shall arise and have mercy on Zion for the time MOED to favor her

Jesus Has Had The Enthronement Ceremony

Revelation of John 19:11-16: *And I saw heaven opened, and behold a white horse; and he that sat on him was called Faithful and True, and in righteousness he does judge and make war.*

12 *His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*



5th Feast, Feast of Trumpets Tishrei 1 & 2 Heavenly View - Event 6

Is Known As...
Opening of the Books & Gates,
the Judgment Is Set and Sealed

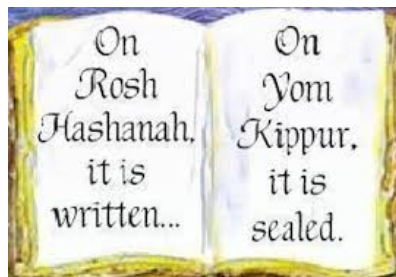
6TH EVENT OF THE FEAST OF TRUMPETS

It is taught in Judaism that it is on this day the Heavenly Court is in session every year. This begins what is known as the '10 Days of Awe' until Yom Kippur when the final judgment is meted out (The Plagues Vials & Seals). God opens the books and reads the account of every individual for the previous year and they have 10 days to repent before their sentence is announced and the books are closed on Yom Kippur.

***Daniel 7:10-11:** A river of fire flowed. It came from him. Thousands and thousands served him. Ten thousand times ten thousand were stationed in front of him. The court convened, and the books were opened.. I beheld then because of the voice of the great words which the horn spake: I watched until the beast was slain, and his body destroyed, and put into a burning flame.*

***Daniel 12:1:** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

Tishrei 1 Tishrei 10
Trumpets / Atonement



BOOKS are opened on Yom Teruah.
Yom Kippur is the closing of the book.

Jesus Has Had The Enthronement Ceremony

***Revelation of John 19:11-16:** And I saw heaven opened, and behold a white horse; and he that sat on him was called Faithful and True, and in righteousness he does judge and make war.*

***12** His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

All of this happens on the Feast of Trumpets
Tishrei 1 & 2

My Sources:

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share as I have seen fit to put together.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but, oh but, not the Feast of Tabernacles. This feast as the first two are for all of Israel and I a Gentile, have been grafted into the blood of Jesus, the nation of Israel. I am watching and waiting for the promised third feast, Tabernacles which speaks of His Glory revealed.

I encourage you to seek the ancient paths and see what God wrote for us to walk in. The revelation of the tribes anchors our faith and releases us to His Calling in Christ Jesus.

***Jeremiah 18:15:** Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways
from the ancient paths, to walk in paths, in a way not cast up;*

Jeremiah 6:16:** Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, **We will not walk therein.

17** Also I set watchmen over you, saying, **Listen to the sound of the trumpet. But they said, We will not listen.

Said of George Mueller, 1839 "This wide awake servant of God, watched the signs of the times, and while others slept, followed the Lords signal of advance."

Note taking from sermons and teachers on the subject over the last 50 years, such as Pastor Mark Biltz, and Steve Blanchard, and from some long forgotten.

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