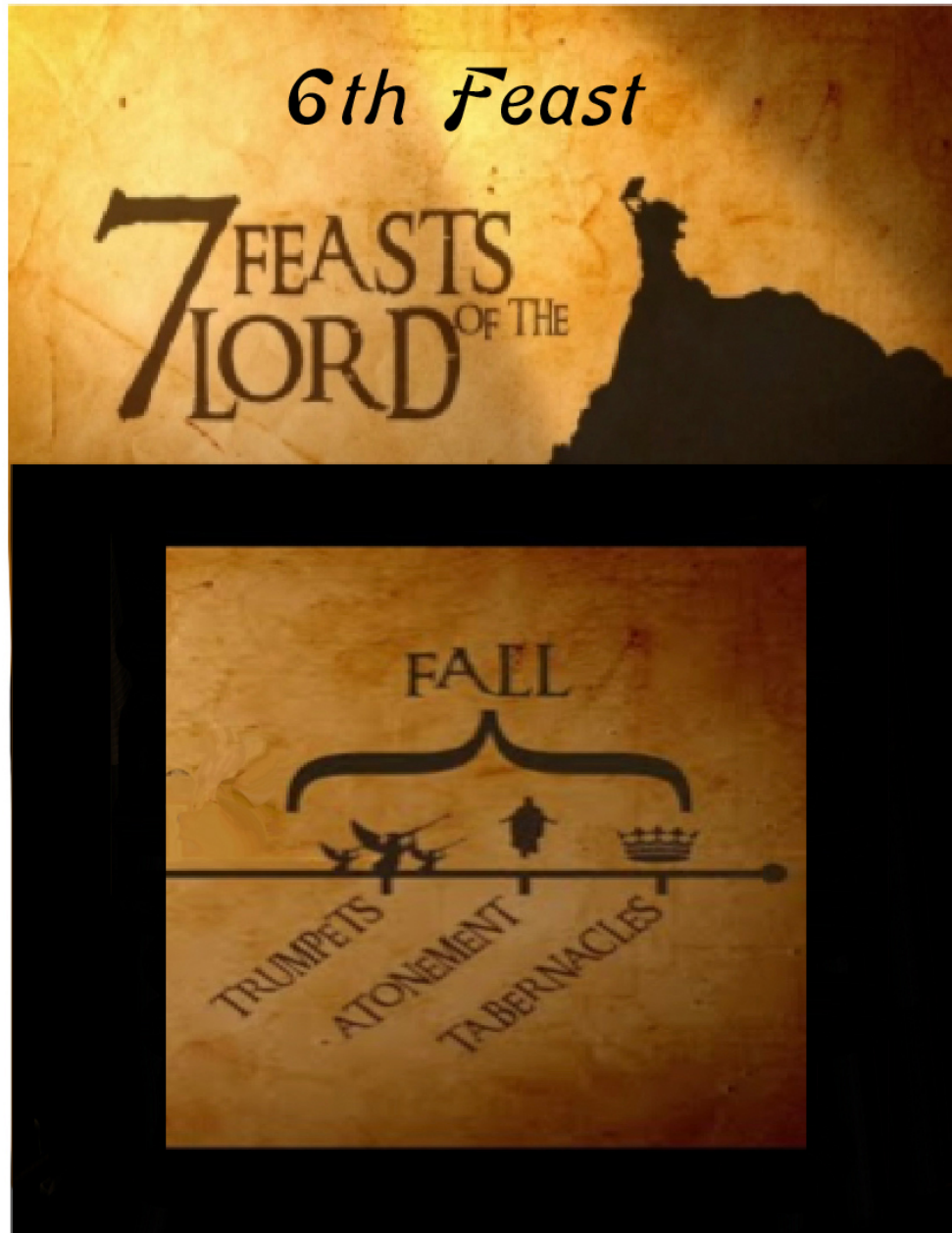


Feast of Atonement



Gail Bassman

Feasts of the Lord
6th Feast of Atonement's -
National Redemption for Israel
Yom Kippur
Tishrei 10



Is Known As... Atonement's
'Face to Face'
3 ½ year Plagues (7 Bowls)
and Silence In Heaven

WHAT THE DAY OF ATONEMENT'S IS FOR

Yom Kippur is called the 'Yom Kippurum' – Day of Atonement 's'. Why? It was an atonement for the Sanctuary, for the Tabernacle, the Altar, the Priests, and for all the people who congregate. This feast is for the Nation of Israel is not for the individuals. This is a national repentance.

Leviticus 16:33: And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

ATONING FOR WHAT?

How Is Passover Different Than Yom Kippur?

This is about sin and uncleanness. The blood was shed for the sacrifices all year long, but It took special cleansing blood that was required. This feast is for the Nation of Israel not for the individuals. This is a day of national repentance.

Leviticus 16:6-10: And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house. 7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots on the two goats; one lot for the LORD, and the other lot for the scapegoat. 9 And Aaron shall bring the goat on which the LORD's lot fell, and offer him for a sin offering. 10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

Yom Kippur for the Sanctuary, the Tabernacle, the Altar, the Priests, and for all the people who congregate. But now we see that Aaron is to offer a bullock for a sin offering **atonement for himself and his family.**

And he shall take the two goats and present them before the Lord. Cast lots over the two goats, One is for the Lord and the other is for the Scapegoat. The first is for a sin offering sacrifice and the other is to be brought before the Lord and presented alive to make an atonement **WITH** Him.

When Is Yom Kippur?



Leviticus 23:27: Also on the 10th day of this 7th month [Tishrei] there shall be a day of atonement: it shall be an holy convocation to you; and you shall afflict your souls, and offer an offering made by fire to the LORD.

10th day of the seventh month - Tishrei

Leviticus 23:32: It shall be to you a sabbath of rest, and you shall afflict your souls: in the ninth day of the month at even, from even to even, shall you celebrate your sabbath.

It shall be a Sabbath of Rest.

Remember that they started their days, on the evening prior to the day. At 6pm. This was called THE FAST DAY! The Fast.

Acts 27:9: Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

The Fast...everyone knew this is Yom Kippur. Paul is saying, it is late in the year. Look what time it is. Storms and rains get worse.

What Happened at the First...

1st Passover - was the coming of Moses to take the people out of Egypt and slavery

1st Pentecost – was the Moses received the Torah on Mt Sinai and when he came down 40 days later he found them worshipping a golden calf.

1st Atonement - Yom Kippur – Read Exodus 32:30

Exodus 32:30-32: And it came to pass on the morrow, that Moses said to the LORD, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if you will forgive their sin; and if not, blot me, I pray you, out of your book which you have written.

This happened in **Elul 1**, Rosh Chodesh. The days that Moses went back up for the 2nd 40 days after their sin of the golden calf, coming back down on the 10th day of Tishrei. The day of Yom Kippur. These 40 days, when Israel had to wait to hear from the Lord and to find out if they had been forgiven. Called the days of Repentance.

So the day of Atonement was accomplished on the 10th Tishrei, called Yom Kippur. God had forgiven them.

*Exodus 34:29-30: And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses **knew not that the skin of his face shone** while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the **skin of his face shone**; and they were afraid to come near him.*

DAY OF ATONEMENT IS ALSO CALL THE 'FACE TO FACE'

How many times a year did the high priest go into the Holy of Holies. When was that? The Day of Atonement, Yom Kippur, the Face to Face.

Day of Atonement is on the 10th day of Tishrei.

Promise that the nation of Israel will return to the Lord. Unveiled face speaks of seeing into the eternal purposes of God. They enter into their prophetic calling.

Moses comes down and his face shone with God's glory

'Face to Face' is an idiom for Yom Kippur

Ezekiel 20:33-35: As I live, said the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

34 And I will bring you out from the people, and will gather you out of the countries wherein you are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

So how many times was the High Priest allowed to go into the Holy of Holies – only once a year and that was only on this day of atonement he would be face to face with God at God's Mercy Seat.

1st Tabernacles – They Are Building The Tabernacle

Read Exodus 35 – What happened after the atonement?

They have been redeemed, atoned. They are rejoicing. And now for the next five days they are gathering the gold and silver together. Why? Because they will begin to build the tabernacle on the day of Tabernacles. They have been redeemed and God wants to come and live with them.

Leviticus 23:39-40: Also in the 15 day of the 7th month, when you have gathered in the fruit of the land, you shall keep a feast to the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And you shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days.

A Gracious Day – To Experience A New Beginning

'Atonement' (means) covering, until Jesus Came ... At – One – Ment

The Day of Atonement was literally called 'a gracious day' when all the Israelites could experience a new beginning.

The Day of Atonement foreshadows God's plan for the final disposition of sin and the creation of the New Earth where righteousness dwells.

II Peter 3:13: Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwells righteousness.

Atonement in Hebrew means 'to cover'

You are covered until you can make the payment. So during Yom Kippur, they were really only covering their sins until Messiah Jesus came.

No longer covering of sins, but now a taking away of sins. Payment was made

John 1:29: The next day John sees Jesus coming to him, and said, Behold the Lamb of God, which takes away the sin of the world.

Removed our sin, not just covered our sin

***Psalms 103:12:** As far as the east is from the west, so far has he **removed** our transgressions from us.*

Now they are even forgotten by God

Micah 7:19:** He will turn again, he will have compassion on us; he will subdue our iniquities; and you will **cast all their sins into the depths of the sea.

Purpose of the Blood

How Important is Blood in the Bible?

1. Token of the new covenant
2. Gives eternal life
3. Brings redemption
4. Makes atonement
5. Gives forgiveness
6. Justifies us before God
7. Provides reconciliation
8. Provides cleansing
9. Enables us to be overcomers

We were purchased with this blood.

***1 Samuel 2:25:** If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him?...*

Saying if I offend a man, then a judge can intervene, but if I offend God, who can save me.

***Psalms 49:15:** But God will redeem my soul from the power of the grave: for he shall receive me. Selah.*

***Galatians 3:13:** Christ has redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangs on a tree:*

***Hebrews 10:4-6:** For it is not possible that the blood of bulls and of goats should take away sins. ...*

Bulls and goats can cover sin but they can not take away sin.

Feast of Yom Kippur is when the **nation of Israel** was to be atoned for. Passover speaks of individual redemption, but this day is for National Redemption.

DESCRIPTION OF THE SACRIFICIAL OFFERINGS

High Priest

The High Priest would take off the Royal Garments. The Urim and Thuman breast plate. He would take a bath 5 times on Yom Kippur. He would go back and forth between his royal garments and his linen garments. Washing his hands and feet 10 times.

***Leviticus 16:4:** He shall put on the **holy linen** coat, and he shall have the linen breeches on his flesh, and shall be girded with a linen girdle, and with the linen turban shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.*

His white linen garments speaks of 'Righteousness.'

Imagine that he is wearing white linen garments and he is doing sacrifices and the blood is going everywhere. He is dipping his finger into the blood and snapping it in a whipping motion 7 times. Blood is going everywhere.

You will not understand prophesy, you will not understand the book of Revelations until you understand the Fall Festivals. There is a verse in Revelations that speaks of Trumpets, and you will see a Yom Kippur service in heaven. And you will see Tabernacles, where God is going to Tabernacle among men in the millennium.

Two Goats But Called 'One Offering'



One Goes Free And One Is Sacrificed.

Leviticus 16:5: And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Afflict Your Souls

The nation is asked to do a memorial for when Messiah was afflicted.

Leviticus 16:29: And this shall be a statute for ever to you: that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you:

Isaiah 53:4: Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 1:18: Come now, and let us reason together, said the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Sins be as scarlet, shall be white

Jeremiah 2:22: For though you wash you with nitre, and take you much soap, yet your iniquity is marked before me, said the Lord GOD.

Interesting...hebrew words...

'wash' means 'to trample'

'nitre' is an acid

'soap' alkaline

Any of these items will destroy you. Either extreme, it is not going to help. Your sin is marked before the Lord, engraved in stone.

'marked' like engraved in stone

The People Who Attend Yom Kippur Come Dressed In White Clothing

On Yom Kippur everyone attends in white linen. Which speaks of the righteousness of Christ that they are wearing. They have been atoned for. Righeousness of the Saints.

YEAR OF JUBILEE – BOOKS ARE CLOSED

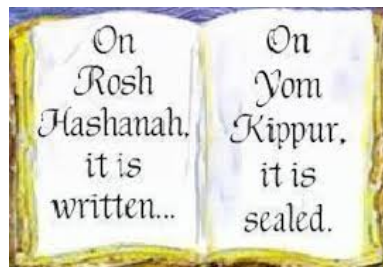
Leviticus 25:9: Then shalt thou cause the trumpet of the jubilee to sound on the 10th day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Leviticus 25:10: *And ye shall hallow the fiftieth year, and **proclaim liberty**: it shall be a **jubilee unto you**; and ye shall return every man unto his possession, and ye shall return every man unto his family.*

Luke 4:18-20: (Isaiah Read) *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.
20 And he closed the book, 21 This day is this scripture fulfilled in your ears.*

This will happen on Yom Kippur -
Feast of Atonement, Jesus is saying

The BOOKS are opened on Yom Teruah and
on Yom Kippur is the closing of the books.



Feast of Trumpets

Feast of Atonements

Yom Kippur Seen from Leviticus and Revelations – 7th Angel

Leviticus 16:12-14: *And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil : And he shall put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is on the testimony, that he die not: And he shall take of the blood of the bullock, and sprinkle it with his finger on the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.*

Prayer As Incense & Fire From the Altar

Psalms 141:2: *Let my prayer be set forth before you as incense; and the lifting up of my hands as the evening sacrifice.*

The sentence is meted out on Yom Kippur, but the judgment is not given out until the feast of Tabernacles.

Souls Under The Altar Asking For An Avenging Of Their Blood

This is when vengeance is meted out. On Yom Kippur. The 7 Seals are broken and angels are sent out.

Revelation of John 6:9: *And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: **10** And they cried with a loud voice, saying, How long, O Lord, holy and true, do you not **judge and avenge our blood** on them that dwell on the earth?*

Judgment is meted out on Yom Kippur.

½ HOUR SILENCE – 7TH SEAL IS OPENED

Revelation of John 8:1: *And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.*

Revelation of John 8:3: *And another angel came and stood at the altar, having a golden censer; and there was given to him much incense, **that he should offer it with the prayers of all saints** on the golden altar which was before the throne.*

Remember that in Lev 16:12 He had to take the fire off the altar.

Revelation of John 8:5: *And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunder, and lightning, and an earthquake. 6: And the seven angels which had the **seven trumpets prepared themselves to sound.***

The Angel Is Taking The Censer And Filling It With Fire Off Of The Altar Just Like The Priest Did In Leviticus

High Priest Messiah Jesus' Apparel Is Soaked 'Red'

Isaiah 63:1-4: *Who is this that comes from Edom, with dyed garments from Bozrah? [JORDAN] this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.*

2 *Why are you **red in your apparel**, and your garments like him that treads in the winefat?*

3 *I have trodden the wine press alone; and of the people there was none with me: for I will tread them in my anger, and trample them in my fury; and **their blood shall be sprinkled on my garments**, and I will stain all my raiment.*

4 *For the **day of vengeance** is in my heart, and **the year of my redeemed is come.***

Isaiah 61:1,2...Jesus stopped reading here because the next words on the page to read are...*and the day of vengeance of our God;* (Luke 18:20)

Yom Kippur Seen In Many Scriptures

JUDGED: This is Yom Kippur wording.

Revelation of John 11:18: *And the nations were angry, and your wrath is come, and the time of the dead, that **they should be judged**, and that **you should give reward to your servants the prophets**, and to the saints, and them that fear your name, small and great; and should destroy them which destroy the earth.*

The Old Testament uses judgment BARAK as judgment and it also means rewards. That's Yom Kippur.

SEEN IN HIS TEMPLE: Only once a year do you see into the Holy of Holies. Yom Kippur

Revelation of John 11:19: *And the temple of God was opened in heaven, and **there was seen in his temple the ark of his testament**: and there were lightning, and voices, and thunder, and an earthquake, and great hail.*

Harvesting: Tabernacles (Grape Harvest), Passover (Barley), Pentecost (Wheat)

Which is the end of the year Elul then comes Tishrei.

Matthew 13:38: *The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;*

39 *The enemy that sowed them is the devil; **the harvest is the end of the world**; and the reapers are the angels.*

*With: Exodus 23:16: And the feast of harvest, (PENTECOST) the first fruits of your labors, which you have sown in the field: and the **feast of ingathering, which is in the end of the year**, when you have gathered in your labors out of the field.*

*Revelation of John 14:18: And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in your sharp sickle, and **gather the clusters of the vine of the earth; for her grapes are fully ripe.***

No One is to go in to the Holy of Holies except the High Priest Yom Kippur sacrifice

*Leviticus 16:16-17: And **he shall make an atonement** for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the middle of their uncleanness. And **there shall be no man in the tabernacle** of the congregation when he goes in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.*

*Revelation of John 15:8: And the temple was filled with smoke from the glory of God, and from his power; **and no man was able to enter into the temple**, till the seven plagues of the seven angels were fulfilled.*

Messiah Jesus has just finished the Yom Kippur sacrifice

1. Avenged the blood of his servants
2. Clothed with clothing dipped in blood
3. Armies clothed in fine linen, white and clean
4. Treads the wine press

*Revelation of John 19:2: For true and righteous are his judgments: for he has judged the great whore, which did corrupt the earth with her fornication, and **has avenged the blood** of his servants at her hand.*

*Revelation of John 19:13: And **he was clothed with a clothing dipped in blood**: and his name is called The Word of God.*

*Revelation of John 19:14: And the **armies** which were in heaven followed him on **white horses, clothed in fine linen, white and clean.***

Revelation of John 19:15: And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the wine press of the fierceness and wrath of Almighty God.

Prophetically

Veil Over Israel

On this day, Yom Kippur, Tishrei 10 is the day that Israel as a nation will realize that Yeshua is their messiah. National redemption of the nation of Israel.

II Corinthians 3:13: And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

Which happened literally on Yom Kippur

14-16 But their minds were blinded: for until this day remains the same veil not taken away in the reading of the old testament; which veil is done away in Christ. But even to this day, when

Moses is read, the veil is on their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away.

This is a promise that the nation of Israel will return to their God and Savior.

So what does an unveiled face mean? It is to see into the eternal purposes of God. Israel has yet to enter into their prophetic calling.

Veil Over The Nations

Isaiah 25:7-8: And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD has spoken it.

'swallow up death in victory' speaks of the 2nd Coming of Jesus

Zechariah 12:10: And I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look on me whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Most of the church has a veil over their face concerning God's eternal plan for Israel. The veil consists of 2 main parts:

1. The church doesn't go deep to recognize His purpose for Israel
2. The inability to understand the churches role in removing the veil for some of the people.

God will remove the veil from both groups, but He is waiting for something significant to happen first. Only on Yom Kippur could the High Priest speak to God face to face.

Ezekiel 20:33: As I live, said the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: 34 And I will bring you out from the people, and will gather you out of the countries wherein you are scattered [speaking of the Jews and lost tribes], with a mighty hand, and with a stretched out arm, and with fury poured out. 35 And I will bring you into the wilderness of the people, and there will I plead with you face to face. Happens on Yom Kippur the veil will be removed.

Zechariah 12:10: And I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look on me whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

They are realizing that Jesus is their Messiah. This is the time when Jesus returns with ten thousands of his Bride.

Time of Affliction is Over – Yom Kippur

Hosea 5:15: I will go and return to my place, till they acknowledge their offense, and seek my face: in their affliction they will seek me early.

Hosea 6:1-2: Come, and let us return to the LORD: for he has torn, and he will heal us; he has smitten, and he will bind us up.

2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

In 1948 Israel became a nation. In 1966 the city of Jerusalem was reclaimed. In the 3rd day, speaking of the millennial reign of Jesus where Israel comes into their full inheritance and destiny in God.

Paul's Heart for the Israel

Romans 10:1: Brothers, my heart's desire and prayer to God for Israel is, that they might be saved.

So until the Jews repent they are holding the hand of the Lord back. God still has a covenant with Israel and it is not going to end – rather God is going to bring them back.

Yom Kippur is a time as a Christian
to intercede
for the nation of Israel
'to repent'

My Sources:

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share as I have seen fit to put together.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but, oh but, not the Feast of Tabernacles. This feast as the first two are for all of Israel and I a Gentile, have been grafted into the blood of Jesus, the nation of Israel. I am watching and waiting for the promised third feast, Tabernacles which speaks of His Glory revealed.

I encourage you to seek the ancient paths and see what God wrote for us to walk in. The revelation of the tribes anchors our faith and releases us to His Calling in Christ Jesus.

***Jeremiah 18:15:** Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways
from the ancient paths, to walk in paths, in a way not cast up;*

Jeremiah 6:16:** Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, **We will not walk therein.

*17 Also I set watchmen over you, saying, **Listen to the sound of the trumpet. But they said, We will not listen.***

Said of George Mueller, 1839 "This wide awake servant of God, watched the signs of the times, and while others slept, followed the Lords signal of advance."

Note taking from sermons and teachers on the subject over the last 50 years, such as Pastor Mark Biltz, and Steve Blanchard, and from some long forgotten.

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