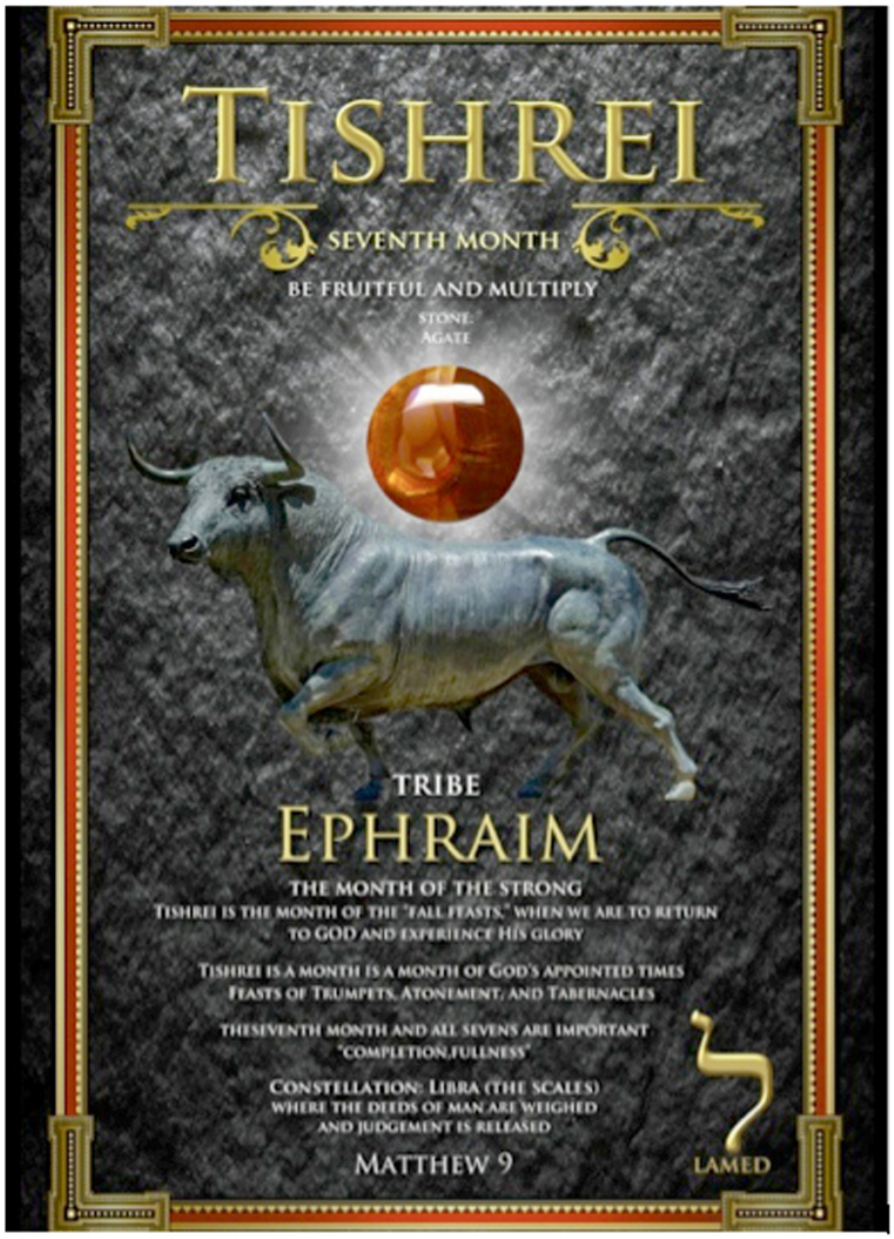
7th Month of Israel



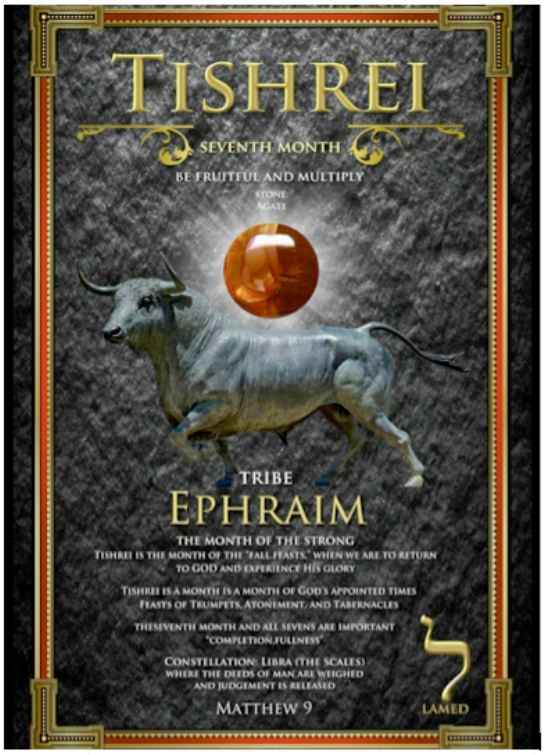
Gail Bassman

7th Month of God's Calendar
Tishrei (Sept/Oct)

Tishrei Is The Fall Month Associated With Ephraim (Joseph's 2nd Son)

Tishrei is the month for rejoicing through experiencing the restoration of Ephraim

Tishrei means beginning. In the Hebraic calendar, Tishrei starts the New Year. It is the first month of the year, but it's the 7th month of God's yearly cycle of feasts. '7' means completion, perfection. So Tishrei is not only head of the year, but also it is the **high-point** in the cycle of the feasts.



1st month – Passover
3rd month – Pentecost
7th month – Tabernacles

Feast of Passover:
Redemption
(covenant by the blood)
Cleansing (removal of impurity)

Feast of Pentecost
Provision of Wheat - (Physical)
Provision of Law - (Old Covenant)
Provision of Spirit - (New Covenant)

Feast of Tabernacles
Glory (dwelling in His presence) A celebration of God's glory.

Similarly this is seen in the **Tabernacle of Moses**

Passover: Outer Court – (Redemption & Cleansing)
Redemption – Altar
Cleansing – Laver

Pentecost: Holy Place – (Provision)
Showbread – Physical
Menorah – God's Spirit
Incense – God's provision of access

Tabernacles: Holy of Holies – (Glory)
Ark of Covenant – God's Glory dwelling in the midst

We see that God's yearly cycle is a journey into the deeper life with Him, to bring us into the intimacy with the Father.

So Tishrei is the Holy of Holies month. In the Biblical calendar, Tishrei is the time of the Fall Feasts. The Fall Feasts are a 21-day countdown designed to bring us into an experience of God's presence at the feast of Tabernacles. So by following this countdown, you have a taste of revival every year.

Cheshvan Is In The 3rd Season, Fall

FALL SEASON

The three months of the spring season – **Tishrei** *Sept/Oct*, **Cheshvan** *Oct/Nov*, **Kislev** *Nov/Dec* – correspond to the three tribes of the camp of Ephraim – **Ephraim, Manasseh, and Benjamin**– who were situated to the west of the Tabernacle in the wilderness.

- **In the Seventh Month, Tishrei** The month of the Fall Feasts"—Returning to God and experiencing His Glory. The month to 'touch'," to remember the woman who pressed through to touch Him. To awaken and remove that which would keep you from returning.
- **In the Eighth Month, Cheshvan** God wants to know that His rainbow reveals the sign of His covenant with the world. A time of eternal revelaton and new beginnings.
- **In the Ninth Month, Kislev** God then wants to develop your warfare strategies; to have prophetic revelation for war. A month to enter into to a new level of trust and rest and to declare your life experiences to be filled with tranquility and peace

Appointed Times: **Feast of Trumpets, Atonement, and Tabernacles.**
Feasts representing the 2nd Coming Of Messiah Jesus.

The First Fall Feast Of Tabernacles Starts
With The Feast Of Trumpets On The 1st Day Tishrei

The Feast Of Tabernacles Is About The 'Nations' And Not About Israel

1st Feast of Trumpets

God gave a commandment about this day all His people should listen to the blast of trumpets.

It's purpose was to bring God's people to attention. A call to awaken. "The day of the awakening blast." We need a wake up call. When we hear the trumpets call us to attention, it's time to 'Turn and Return.' This feast lasts 2 days. (This feast represents the awakening blast – the out translation of the saints being a part of this last trumpet blast.)

The 10 days after Trumpets is called the "Days of Awe." So you go through 10 days of seeking the Lord, and turning, to return to Him.

2nd Feast of Atonement

Called the Day of Atonement. This is a day to be restored. A day to put all of your sins under the blood of the Lamb and be fully restored to God and His purposes. (This feast represents the nation of Israel as a whole, repenting and accepting Jesus as their Messiah.)

This is a call to the nations to fast and seek God, turn to Jesus, confessing all sin, making sure all hindrances are removed.

I John 1:9: *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness*

3rd Feast of Tabernacles

7 days of joyful celebration and rejoice. (This feast is for the 1,000 Year Millennial Reign of Jesus.)

The Month Of Tishrei Is Associated With The Tribe Of Ephraim

Called to be united and suffering with Jesus. The archer–piercers in the life of Joseph were his very own family. It's the wounding and suffering that brought him to a position of value and esteem. The Josephs are gifted in their hands to accomplish every task to which God calls them. They fight back with a bow. You are a strong bow one that abides in strength. God is calling the Josephs to 'separation' to a life that is different than his fellow brethren. Set apart unto God for a work that they are being called to in spite of living in a corrupt environment, Josephs maintains their spiritual integrity.

Joseph means overflowing, fruitful bough.

Ephraim means double fruitful, double fruit, double portion in the inheritance, descendants, fruitful ones.

The Blessings Of Ephraim

When Israel entered the promised land, they were led by Joshua, a man from Ephraim.

Ephraim was given a portion in the very center of the land.

The 'hill country of Ephraim' was one of the most mentioned places in the Old Testament.

Ephraim contained the spiritual center of Shechem, Shiloh & Bethel.

Mt Gerizim where the blessings of god were proclaimed was in Ephraim Deut 27:12

Samuel, the last of the Judges and the first of the prophets was from Ephraim.

20,000 from Ephraim joined with David at Hebron. They were described as mighty men of valor, famous in their father's households.

In Ps 60 & Ps 108, the Lord calls Ephraim the helmet of His head.

The Month Of Ephraim Is A Month To Be Fruitful And Multiply In A Foreign Land

Ephraim and Manasseh are significant – both are picture of the **One New Man**. For the first time among the patriarchs, an Israelite and a gentile come together to birth something new. Israel has had a long history of loss and rejection, but as the **One New Man** arises, they will be able to forget the past and become fruitful.

Jacob prophesied over Manasseh and Ephraim but he switched his hands gave the blessing of the firstborn to Ephraim instead of Manasseh. He said Manasseh will be great but Ephraim will be greater. He said, they would be a picture of ultimate blessing in Israel.

The Cursing's Of Ephraim

In spite of the blessings, Ephraim messed up. When the Northern tribes rebelled against David's line, they were led by Jeroboam of Ephraim. The 10 northern tribes made Jeroboam King. Jeroboam re-introduced the worship of the golden calf to control the people from reuniting with Judah. Though many in Ephraim refused to worship the golden calf, and moved south to Judah.

Ephraim's rebellion is summed up in Psalm 78 "Ephraim…did not keep God's covenant and refused to live by His law. They forgot what He had done, the wonders He had shown them."

Some repented and went down to Judah. But because of continuing idolatry, God allowed the ten northern tribes to be conquered by the Assyrians. Many were carried off as captives, so that all that was left was a scattered remnant, the poorest of the poor, living among ruins. The Assyrians then resettled the area with gentiles from conquered nations, where intermarriage with Ephraimites and gentiles began.

Ephraim Was Call By A New Name – Samaria in the NT

It was populated by a mixed group: Israelites who had intermarried with Gentiles. Most of the Ephraimites at this time did worship the true God. But they did not follow the traditions of the rabbis in Jerusalem. They were not accepted by the Jews. The Jews hated the Samaritans. They were impure. An unclean mix of Jew and Gentile.

That's why what Jesus did in John 4:3-4 was so significant. Jesus left Judea and went to Galilee and he said, I have to pass through Samaria. In John 4 Jesus stops to rest at a well in the village of Sychar. Jesus asks for a drink of water from a Samaritan woman who also had a bad reputation. Her own people would not speak to her. Yet Jesus had something for this woman of Ephraim. *"If you knew who I am, you would ask me, and I would give you Living Water."*

Faith is awakened in her. She runs back to the town and brought the whole village to Jesus. She didn't stop there. Early Christian writers tell us that this woman's name was Photine. After she met Jesus, she led her five sisters and two sons to the Lord and they all became tireless evangelists. She went to Carthage, in Africa to proclaim the Gospel there. She was martyred during the persecutions under Nero. This Ephraimite woman is honored as that first person in history to proclaim the Gospel.

Photine was just as big of an apostle as Paul was in this area. (Any religious structure that would block women from ministering…the grace of God gives you authority to minister. She moved on in to her destiny.)

> ***John 11:54*** *After Jesus raised Lazarus from the dead, the Jewish leaders began plotting to kill him but it isn't God's time for His death. So He takes His disciples to a village of Ephraim, and there finds safe haven until Passover. When Judeans were trying to kill him, Jesus found a place of safety in Ephraim.*

The hero of one of Jesus' most famous parables was a man from Ephraim. The Good Samaritan.

It Is Appropriate That Tishrei Is The Month Of Ephraim

The story of Ephraim is the story of the fall feasts. Ephraim sinned. They fell away from God and lost the blessing. But they had a wake-up call – the trumpets of attacking Assyrian army. The remnant of Ephraim repented of their sins and sought God. They then could experience the restoration of God and enter His presence and His glory and rejoiced.

The Tribe of Ephraim's Symbol Is A Cluster Of Grapes

Grapes speak of the fruit harvest at the end of the age. Wine brings forth the libation, the freedom of the spirit of God to a broken nation. No one has more right to claim the promises of God than Ephraim.

Manasseh's and Ephraim's Gemstone: Onyx

Many times we think of onyx a black stone, but there is an Onyx that is a striped agate, a variety of quartz in which white layers alternate with black. It is the color of Joseph's two sons: Manasseh & Ephraim.

The Romans applied this name originally to a type of marble, now called onyx marble. Because of the resemblance between its well-defined white and yellow veins and the shades in the finger-nail, it was given the name onyx, which is Greek for "fingernail." It has been used a great deal in making cameos. The tribe of Manasseh and Ephraim do not have separate gemstones. There was only one gemstone in the breastplate of the high priest for both of the sons of Joseph. They were separated in their symbols, but united in their gemstone.

The Hebrew Letter Associated With Tishrei - *Lamed*

LAMED –signifies the aspiration to return to your absolute source. 12th letter in the alphabet with the numeric value of 30. Lamed is unique in the Hebrew alphabet since it is the tallest letter and only letter that rises above the baseline. It is considered the central letter (or heart) of the alphabet. A heart who gives attention to Torah, learning, and understands knowledge.

Tishrei Is A Month of Firstfruit's Harvest

The Israelites would bring a firstfruits offering of EVERY crop! There were firstfruits offerings all through the year. Our Heavenly Father is the tiller of the field and the agriculture it produces shows His great love to prosper us both physically and spiritually.

> From the time of the Old Testament, God instituted the firstfruit's offering. Firstfruits appear in both the Old and New Testaments and are talked about in relation to both spiritual and physical offerings. Offering firstfruits when we receive an increase is a demonstration of our faith in God as the true source of our provision. James said that unless faith produces action it really isn't faith at all (James 2:17) The firstfruits offering is one way to activate our faith in God as our provider.

This was when summer ends. In coming are the early rains the begin. Tishrei is a month an important month. Planning for their agricultural next year. A time of plowing. Tilling the soil, and preparing the ground for harvest.

The Feast of Firstfruits is on Tishrei 1.

When The Tribes Marched Through The Wilderness

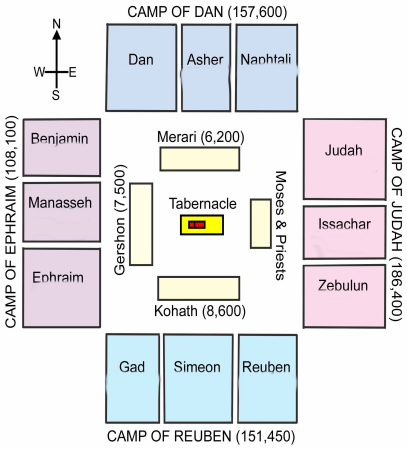
Ephraim the Next Generation Warriors, were the third group to move out. Their responsibility was to defend the Holy Things in wartime. They were between the curtains, poles, floorboards being carried ahead of them and the Holy Furniture that was carried behind them; the laver, table of showbread, lampstand. God set these three tribes to lead the nation in physical as well as spiritual warriors, which are Ephraim, Manasseh, and Benjamin.

Ephraim had many great leaders, such as Joshua. He was great, because he was a man of faith and integrity. He was a pure man. He had been trained in the path of humility as Moses' servant. God called Joshua to take Moses' place because he had strong faith. God gave him the same anointing that He gave Moses.

Samuel the Prophet were from Ephraim. Samuel anointed Saul to be king of Israel and later anointed David to be king.

When They Camped Around The Tabernacle

Ephraim was on the west side of the tabernacle beside his brothers Benjamin and Manasseh. Ephraim means "double fruitful, double fruit, double portion in his inheritance.



Arrangement of the Camp of Israel
Numbers 2:1-3:39

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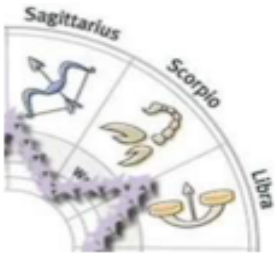
7. Tishrei
30 Days
Tribe of Ephraim
(September/October)



Note: The constellations were created by God as seen in Genesis. They were never designed for the Devils use. The Mazzaroth has nothing to do with today's fortune telling with Horoscopes or your birthday. They are pictures to in God's creation to see what He is saying to His tribes of Israel.

Mazzaroth: Constellations

7th Constellation: Libra (THE SCALES) – The 7th Month In The Calendar

where the deeds of man are weighed and judgment is released. *[Judgment BARAK (means) either judgment or rewards]*

Can you bring forth Mazzaroth in his season?

Job 38:31: *Can you bind the sweet influences of Pleiades, or loose the bands of Orion?*
32: *Can you bring forth* ***Mazzaroth*** *in his season? or can you guide Arcturus with his sons?*

Strongs 4216 mazzarah maz-zaw-raw' apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac:-- Mazzoroth.

The word's precise meaning is uncertain but its context is that of astronomical constellations, and it is often interpreted as a term for the zodiac or the constellations thereof.

In Yiddish, the term '*mazalot'* came to be used in the sense of "astrology" in general, surviving in the expression "mazel tov," meaning "good luck."

'Mazzaroth' is the Hebrew word for 'constellation.'

Genesis 1:14 *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:*

God created the seasons into 12 months. He painted twelve signs in the night sky, standing out like jeweled hieroglyphics. Josephus said that the Ancient Persian and Arabian traditions credit the invention of astronomy to Adam, Seth and Enoch.

In Yiddish, the term '*mazalot'* came to be used in the sense of "astrology" in general, surviving in the expression "mazel tov," meaning "good luck."

My Sources and Challenge:

These are my notes that I have created over the years from several sources. They are not intended for publication. They are simply my notes that I am willing to share regarding the Tribes of Israel and the Months of God's Calendar as I have seen fit to put together.

In the early 2000's, I began attending moves of God all over the nation and into Canada to hear from God and what He was saying. From Brownsville revival in Florida to Toronto Airport Christian Fellowship, on into the middle of the US and then onto Fresh Fire in Canada and down to California. All the time hearing pieces of revelation on God's Holy Days and Feasts. The Lord has been leading me continually, learning this precious truth of His people Israel and our prophetic link to them.

I believe that we have experienced the Feast of Passover and the Feast of Pentecost, but, oh but, not the Feast of Tabernacles. This feast as the first two are for all of Israel and I a gentile, have been grafted into the blood of Jesus, the nation of Israel.

I encourage you to seek the ancient paths and see what God wrote for us to walk in. The revelation of the tribes anchors our faith and releases us to His Calling in Christ Jesus.

***Jeremiah 18:15**: Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways **from the ancient paths**, to **walk in paths**, in a way not cast up;*

***Jeremiah 6:16-17:** Thus said the LORD, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls. But they said, **We will not walk therein.** Also I set watchmen over you, saying, **Listen to the sound of the trumpet. But they said, We will not listen**.*

Said of George Mueller, 1839
"This wide awake servant of God, watched the signs of the times, and while others slept, followed the Lords signal of advance."

Some of my resources:

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Note taking from sermons and teachers on the subject, such as Robert Heidler, Pastor Mark Biltz, and Pastor Steve Blanchard to name a few.

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